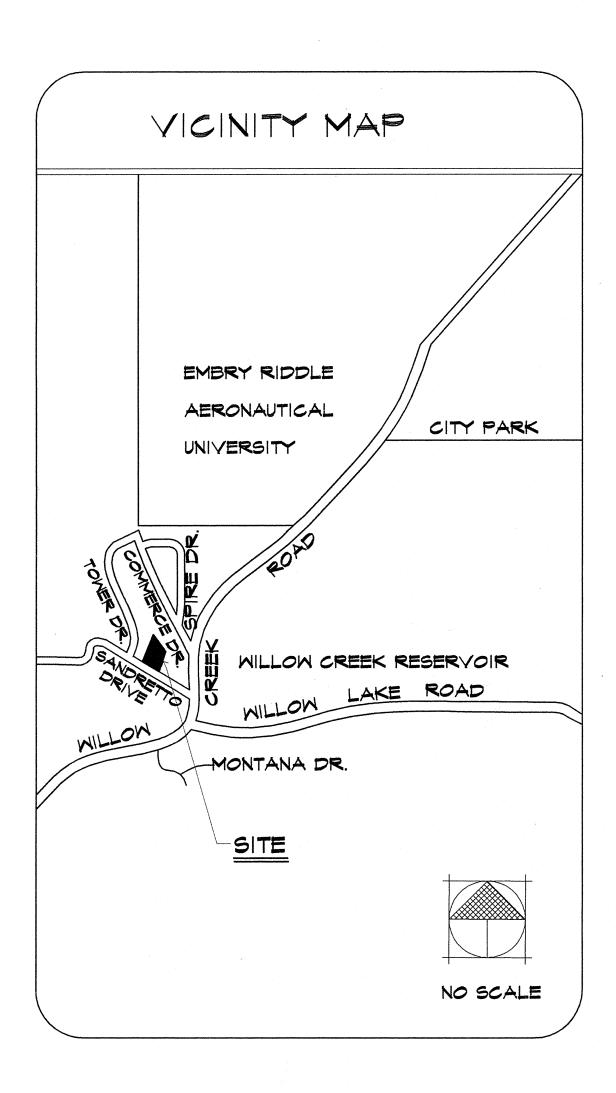
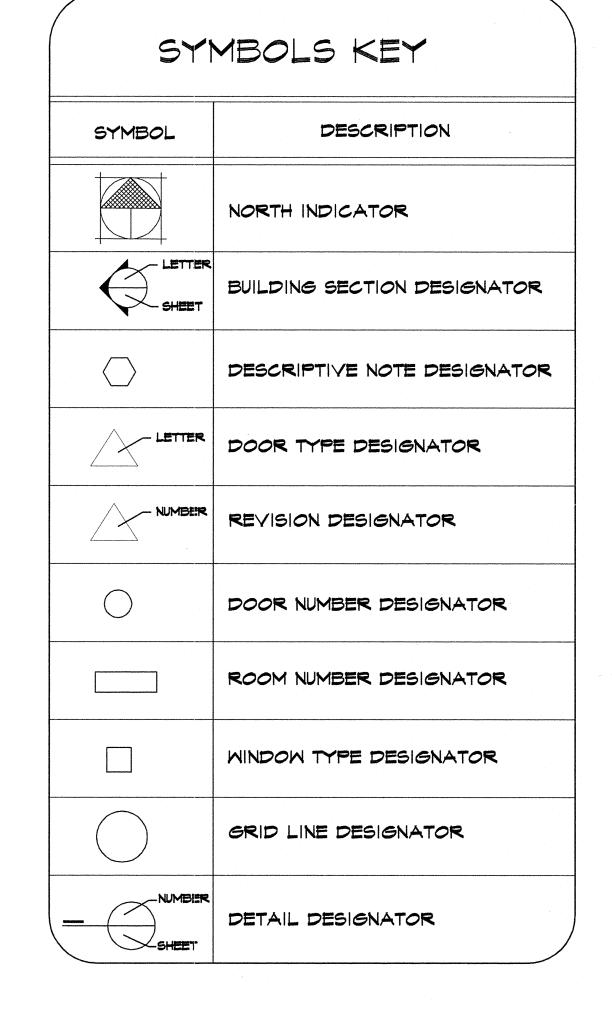
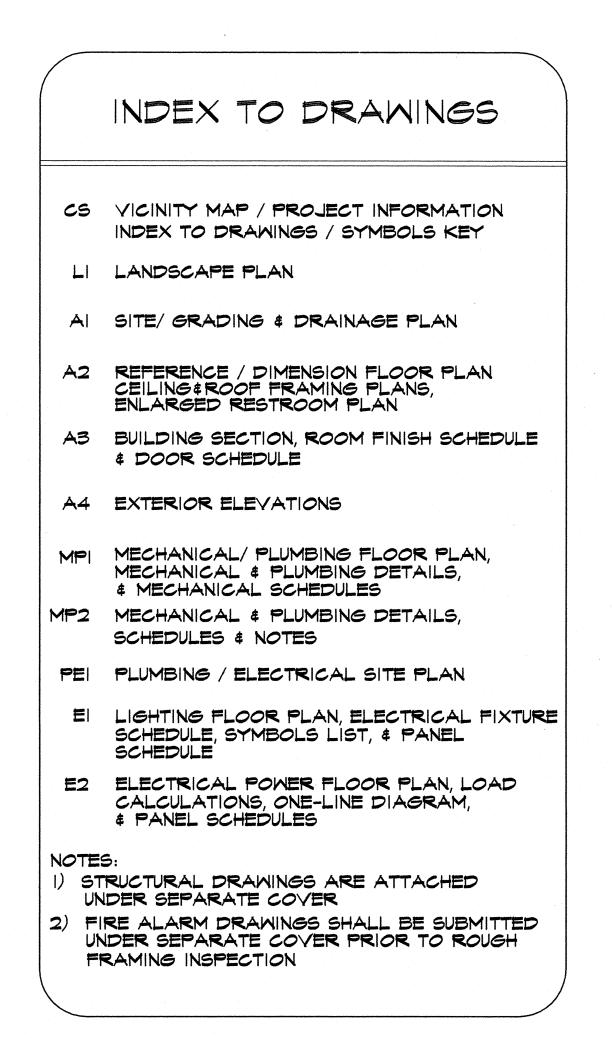
# COMMERCIAL BUILDING FOR: PIERCE PROPERTIES

PRESCOTT, AZ.



## PROJECT INFORMATION ADDRESS: 1044 SANDRETTO DRIVE ZONING: INDUSTRIAL "A' PARCEL NO. 106 - 08 - 013 CODE: 1997 EDITION OF THE UNIFORM BUILDING CODE OCCUPANCY: "B" BLDG. SQ. FOOTAGE: 7282 S.F. PARKING REQ'D: OFFICE X .80 (CIRCULATION FACTOR) 793 S.F. (USABLE AREA) + 300 S.F. / SPACE = 3 SPACES REQUIRED LIGHT MANUFACTURING: 6291 S.F. - ALLOW 5 EMPLOYEES I SPACE PER EMPLOYEE = 5 SPACES I LOADING SPACE REQ'D. TOTAL PARKING REQ'D: 8 PARKING SPACES I LOADING SPACE PARKING PROVIDED: 18 PARKING SPACES, INCLUDING I FOR THE PHYSICALLY IMPAIRED 2 LOADING SPACES NOTE: BUILDING SHALL BE EQUIPPED WITH AN AUTOMATIC FIRE ALARM SYSTEM





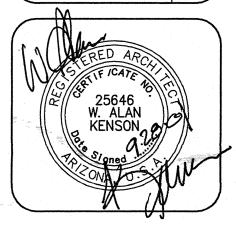


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OWNER ADDRESS MSR

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OR PIERCE PROPERTIES

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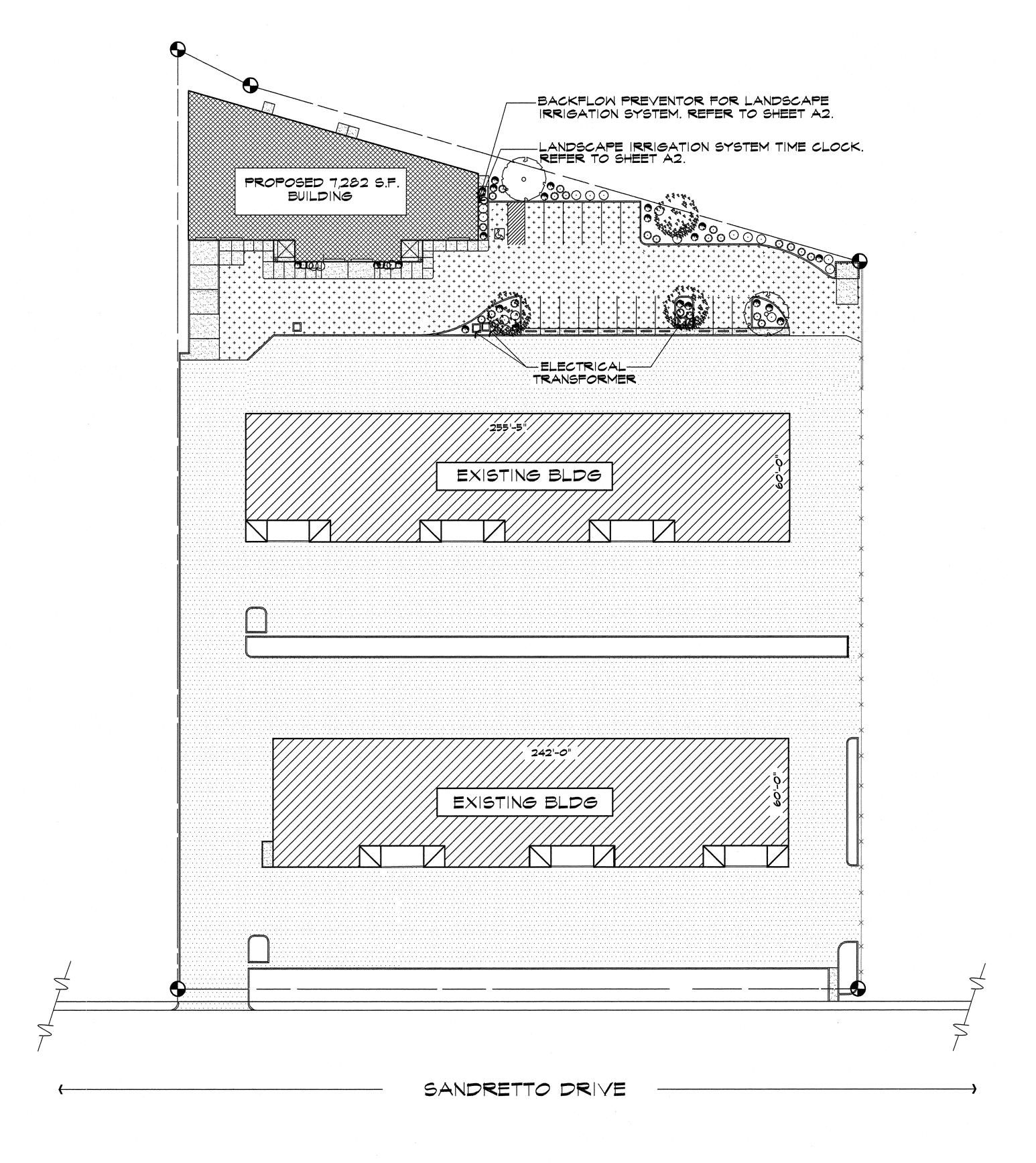
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SHEETS

### NOTES:

- I. Entire Landscape system shall be watered via DRIP Irrigation system on a landscape time clock
- 2. GROUND COYER IN ALL PLANTER AREAS SHALL BE 3/4" DECOMPOSED GRANITE
- 3. SPRAY ALL GROUND COVER AREAS WITH PRE-EMERGENT FOR WEED CONTROL



LANDSCAPE PLAN

SCALE: |" = 30'-0"

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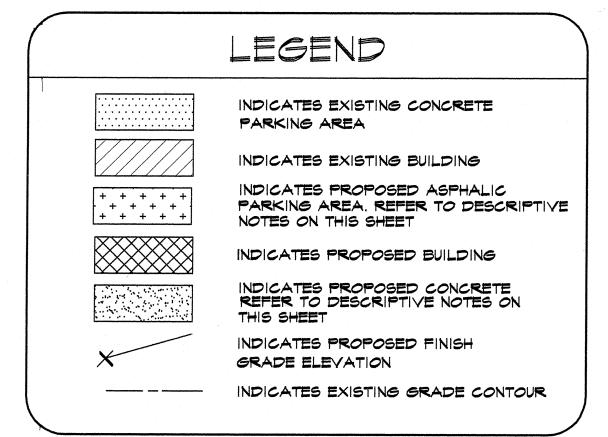
ECT: COMMERCIAL BUILDING

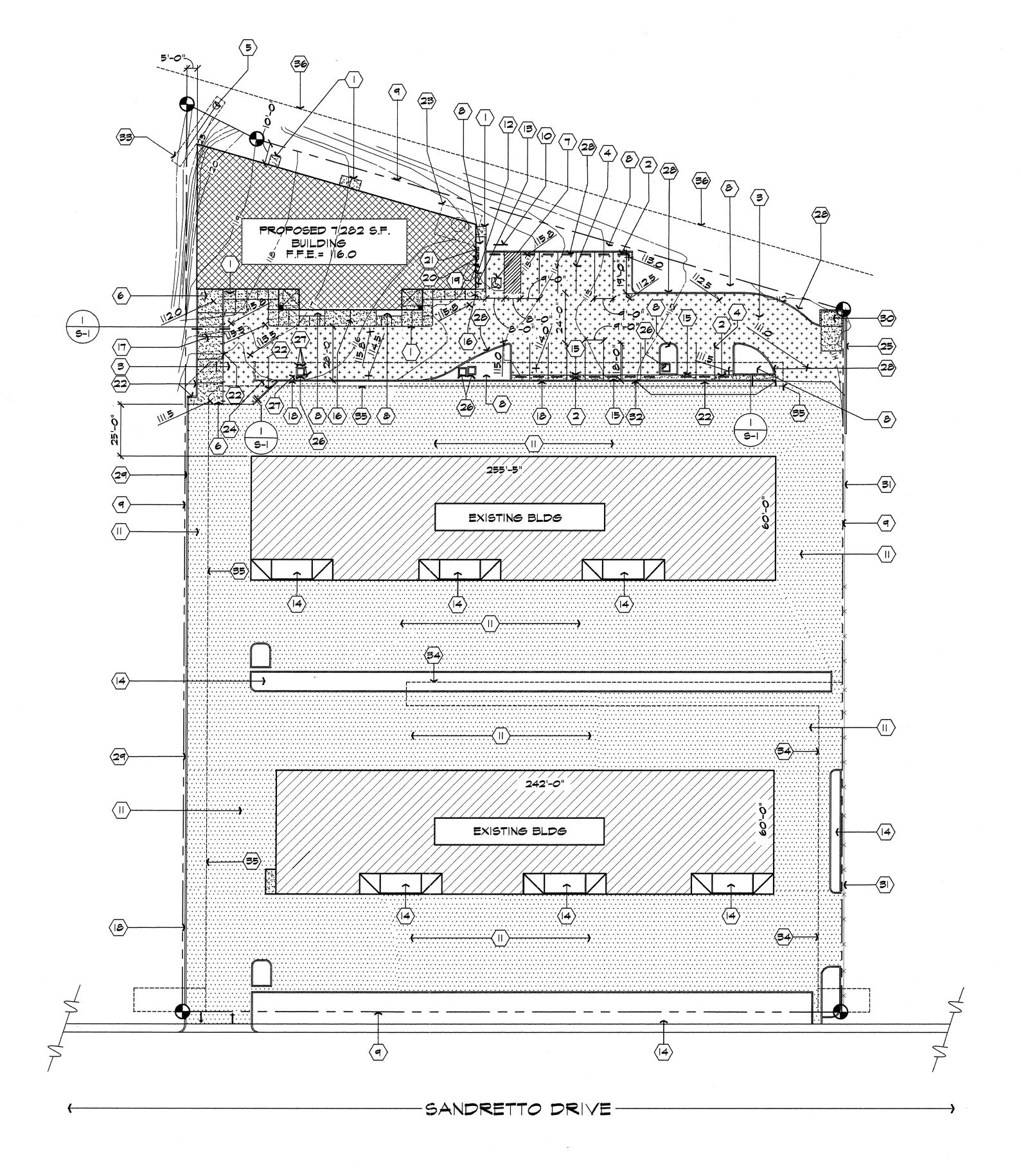
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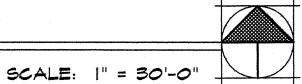
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- 1. 4" CONCRETE SLAB SIDEWALK OVER 4" COMPACTED A.B.C. RE-FER TO SHEET A-2
- 2. 6" PRE-MOLDED BUMPER CURB.
- 3. 3" ASPHALTIC PAVEMENT OVER 6" COMPACTED A.B.C.
- 4. 4" WIDE PAINTED WHITE PARKING STRIPE
- 5. EXISTING A.P.S. POWER POLE
- 6. 6" THICK FIBERMESH CONCRETE SLAB W / #4 REBAR @ 24" O.C. EACH WAY OVER 4" COMPACTED A.B.C.
- 7. A.D.A. APPROYED HANDICAPPED SYMBOL & UNLOADING ZONE. MAXIMUM SLOPE OF UNLOADING ZONE SHALL NOT EXCEED 2 %.
- 8. PROPOSED LANDSCAPE AREA . REFER TO LANDSCAPE PLAN.
- 9. PROPERTY LINE.
- 10. ADA APPROVED HANDICAPPED PARKING SPACE SIGNAGE ON STEEL POST.
- II. EXISTING PAYING.
- 12. TELEPHONE TERMINAL CABINET. REFER TO ELECTRICAL PLANS.
- 13. ELECTRICAL SERVICE ENTRANCE SECTION. REFER TO ELECTRICAL PLANS.
- 14. Existing Landscape Area.
- 15. 4" THICK X 2'-0" WIDE CONCRETE SPILLWAY OVER 4" THICK COMPACTED A.B.C.
- 16. TOOLED CONCRETE CONTROL JOINT.
- 17. SAW-CUT CONCRETE CONTROL JOINT AT LOADING DOCK AREA.
- 18. EXISTING CONCRETE RETAINING WALL.
- 19. BACK FLOW PREVENTOR FOR DRIP IRRIGATION SYSTEM.
- 20. NATURAL GAS METERS. REFER TO PLUMBING PLANS.
- 21. WATER METER. REFER TO PLUMBING PLANS.
- 22. PROVIDE CONCRETE RETAINING WALL. REFER TO STRUCTURAL PLANS.
- 23. OWNER TO REMOVE EXISTING CONCRETE SLAB & STEEL OXYGEN TANK.
- 24. REMOVE PORTION OF CONCRETE RETAINING WALL AS REQUIRED.
- 25. EXISTING CMU WALL.
- 26. ELECTRICAL TRANSFORMER.
- 27. 4" DIA. STEEL BOLLARD IMBEDDED IN CONCRETE FOOTING 2'-0" BELOW GRADE & FILLED WITH CONCRETE.
- 28. 6" X 6" EXTRUDED CONCRETE CURB.
- 29. EXISTING CHAIN LINK FENCE ATOP EXISTING
- 30. DUMPSTER ENCLOSURE PER CITY OF PRESCOTT STANDARD DETAIL 4-15.
- 31. Existing wrought-iron fence.
- 32. EAST-MOST END OF EXISTING CONCRETE RETAINING WALL.
- 33. 4 FT. EASEMENT FOR DOWNGUY, BOOK 1609 OF OFFICIAL RECORDS PAGE 379.
- 34. 8 FT. EASEMENT FOR UNDERGROUND ELECTRICAL LINES, BOOK 1526 OF OFFICIAL RECORDS, PAGE 19.
- 35. 8 FT. EASEMENT FOR UNDERGROUND ELECTRICAL LINES, BOOK 1695 OF OFFICIAL RECORDS, PAGE 88.
- 36. 20' FOOT APS EASEMENT BOOK 1598 OF OFFICIAL RECORDS, PAGE 80.





SITE / GRADING & DRAINAGE PLAN



REVISIONS

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COMMERCIAL BUILDING FOR PIERCE PROPERTIES PRESCOTT, AZ.

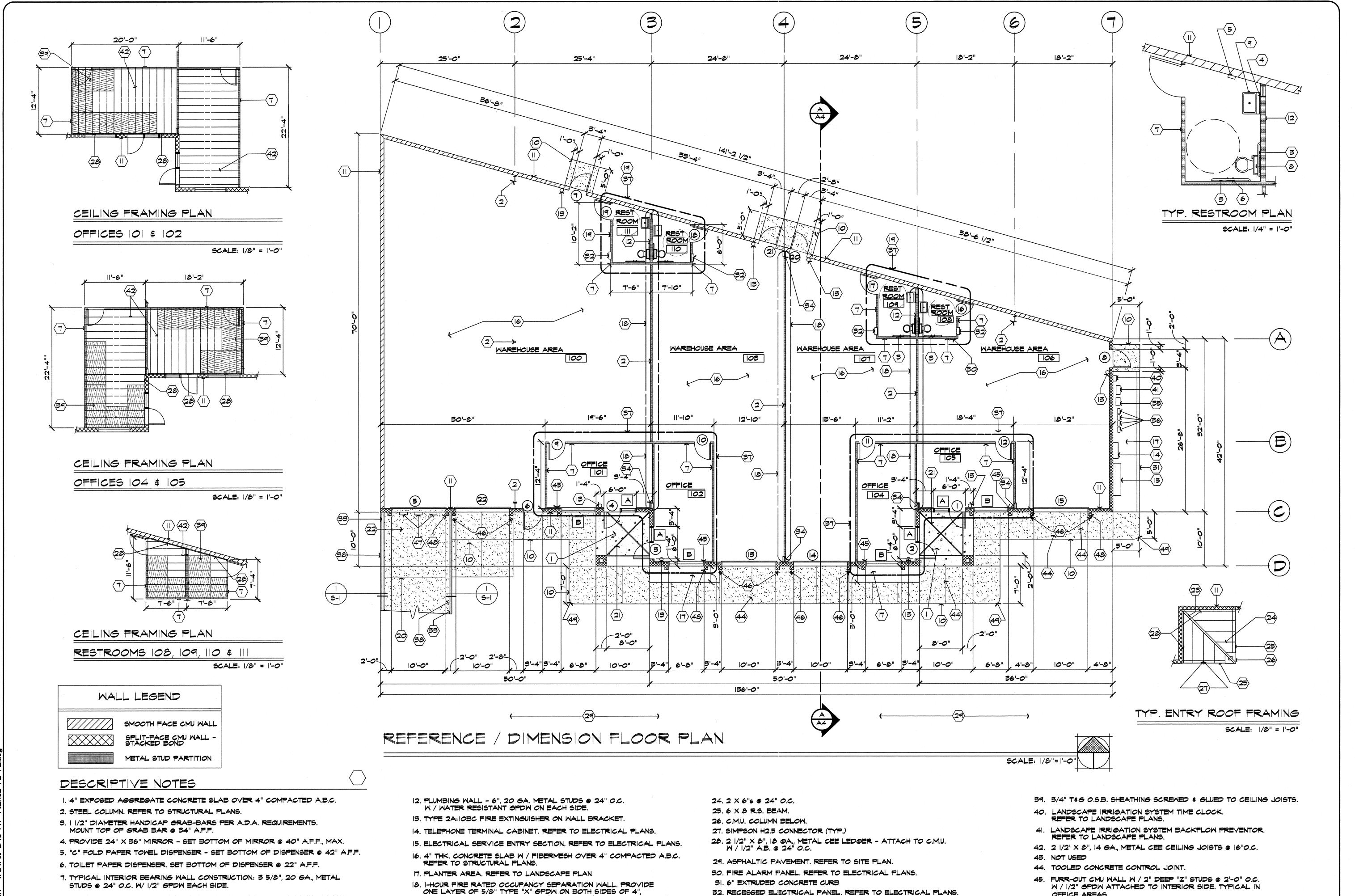
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JOB NO. 450
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|| SHEETS



33. 3'-6" HIGH STEEL GUARD RAIL W / INTERMEDIATE HORIZ-ONTAL RAILS @ 12" O.C., VERTICAL SUPPORT POSTS @ 8'-0" O.C.

38. CONCRETE RETAINING WALL. REFER TO STRUCTURAL PLANS.

34. STEEL COLUMN. FURR-OUT COLUMN WITH GPDW.

37. REFER TO CEILING FRAMING PLAN, THIS SHEET.

35. WATER METER, REFER TO PLUMBING PLANS.

36. Gas meter. Refer to plumbing plans.

20 GA. METAL STUDS @ 24" O.C. (GA.# WP1714)

AT EXPOSED AGGREGATE CONCRETE.

23. 4 X IO RIDGE BEAM.

19. REFER TO ENLARGED REST ROOM PLAN THIS SHEET

20. SAW CUT CONCRETE CONTROL JOINT. REFER TO SHEET A-I.

21. CONCRETE CONTROL JOINT. USE REDWOOD 2 X 4 SPACER

22. 6" THICK FIBERMESH CONCRETE SLAB W / #4 REBAR @ 24" O.C.

EACH WAY OVER 4" COMPACTED A.B.C. AT LOADING DOCK APPROACH.

8. A.D.A. APPROVED TANK TYPE WATER CLOSET. REFER TO PLUMBING PLANS.

W/MINIMUM CLEARANCE OF 28" BELOW. REFER TO PLUMBING PLANS.

10. 4" THICK CONCRETE SIDEWALK / SLAB OVER 4" THICK

II. EXTERIOR WALL (SPLIT-FACE OR SMOOTH FACE CMU.

SEE LEGEND, THIS SHEET. REFER TO STRUCTURAL PLANS.

COMPACTED A.B.C.

9. A.D.A. APPROVED WALL- HUNG LAVATORY & FAUCET. SET RIM HEIGHT @ 33" A.F.F

RED ARCH

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EFERENCE / DIMENSION FLOOR PLA EILING & ROOF FRAMING PLANS, NLARGED RESTROOM PLAN OMMERCIAL BUILDING

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PROJECT: COMMERCIAL
FOR PIERCE

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46. 4" DIAMETER X 6'-0" LONG STEEL BOLLARD EMBEDDED IN CONCRETE FOOTING 2'-0" BELOW GRADE & FILLED WITH CONCRETE.

48. 8 X 8 X 16, SPLIT ONE SIDE & ONE END, SPLIT FACE CMU TO MATCH OPENINGS AT EXISTING BUILDINGS.

47. PRE-MOLDED DOCK BUMPERS.

49. 2'-0" RADIUS @ CONCRETE SLAB

SHEETS

| NO | T | E | S | : |
|----|---|---|---|---|
|    | _ |   |   |   |

- I. ALL EXTERIOR DOORS AND HARDWARE SHALL COMPLY WITH THE 1997 U.B.C.
- 3. ALL GLAZING IN DOORS SHALL BE INSULATED SAFETY GLAZING. 4. ALL GLAZING WITHIN 24" OF OPENINGS SHALL BE SAFETY GLASS
- 5. ALL INTERIOR DOORS SHALL BE OPERABLE WITHOUT THE USE OF A KEY, SPECIAL KNOWLEDGE OR EFFORT.

WI - GPDW

W2 - EXPOSED CMU

W3 - 4' HIGH FRP WAINSCOT

|             |                | FINISH | 1 50  | HEDUL   |      |             |  |
|-------------|----------------|--------|-------|---------|------|-------------|--|
| 200M<br>NO. | ROOM NAME      | FLOOR  | BASE  | WALLS   | CLG. | CLG.<br>HT. | REMARKS  |
| 100         | WAREHOUSE AREA | FI     | BI/B2 | WI / W2 | C2   | VARIES      |  |
| 101         | OFFICE         | F3     | B2    | MI      | CI   | 8'-0"       | FURR OUT CMU WALLS AS INDICATED ON<br>SHEET A2 |
| 102         | OFFICE         | F3     | B2    | MI      | CI   | 8'-0"       | FURR OUT CMU WALLS AS INDICATED ON<br>SHEET A2 |
| 103         | WAREHOUSE AREA | FI     | BI/B2 | WI / W2 | C2   | VARIES      |  |
| 104         | OFFICE         | F3     | B2    | MI      | CI   | 8'-0"       | FURR OUT CMU WALLS AS INDICATED ON SHEET A2    |
| 105         | OFFICE         | F3     | B2    | MI      | CI   | 8'-0"       | FURR OUT CMU WALLS AS INDICATED ON<br>SHEET A2 |
| 106         | WAREHOUSE AREA | FI     | BI/B2 | WI / W2 | C2   | VARIES      |  |
| 107         | MAREHOUSE AREA | FI     | B2    | MI/M2   | C2   | VARIES      |  |
| 108         | RESTROOM       | F2     | B2    | MI/M3   | CI   | 8'-0"       |  |
| 109         | RESTROOM       | F2     | B2    | MI/M3   | CI   | 8'-0"       |  |
| 110         | RESTROOM       | F2     | B2    | MI/M3   | CI   | 8'-0"       |  |
|             | RESTROOM       | F2     | B2    | MI/M3   | CI   | 8'-0"       |  |
| FLOOP       | <b>?</b> 5     | WALLS  |       |         |      | CEILING     |  |

C2 - EXPOSED STRUCTURE

\$ VINYL-BACKED INSUL

(I) (4) (2I) (18) 25 (15) **レーニュ** 

DESCRIPTIVE KEY NOTES

- SHEET METAL GUTTER. REFER TO EXTERIOR ELEVATIONS. 2. SHEET METAL DOWNSPOUT. REFER TO EXTERIOR ELEVATIONS.
- 3. SMOOTH-FACED CMU WALL, REFER TO STRUCTURAL PLANS.
- 4. EAVE PURLIN REFER TO STRUCTURAL PLANS.
- 5. STANDING SEAM METAL ROOF, REFER TO STRUCTURAL PLANS.
- 6. R-II VINYL-FACED BLANKET INSULATION.

BUILDING SECTION A - A

7. TOP OF PARAPET BEYOND.

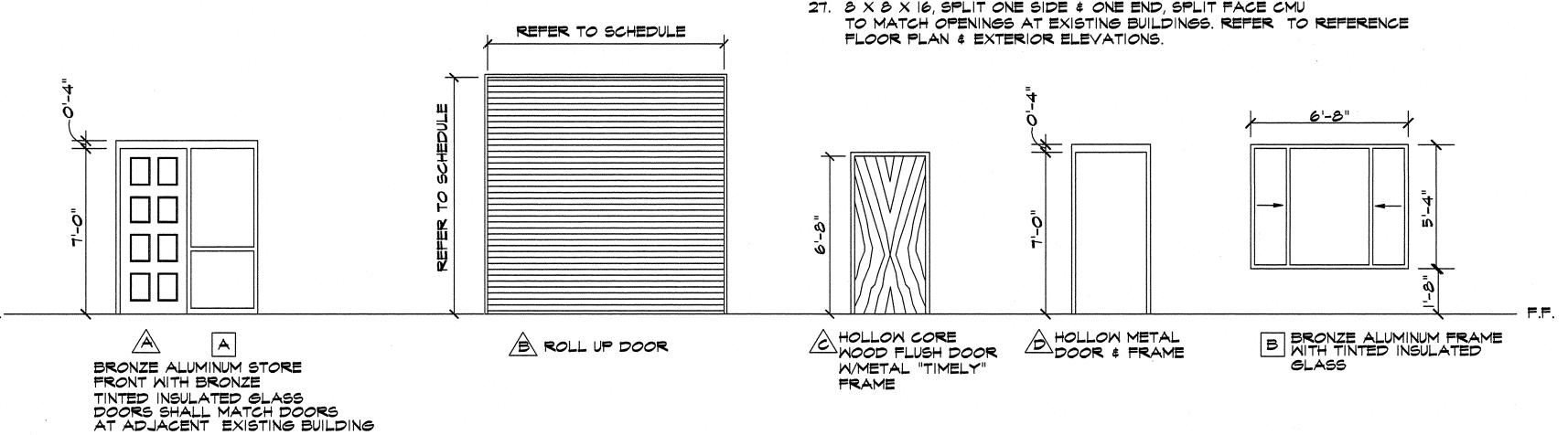
WINDOW / DOOR TYPES

- 8. STEEL COLUMN. REFER TO STRUCTURAL PLANS.
- 9. 4" CONCRETE SLAB / SIDEWALK OVER 4" COMPACTED A.B.C.
- 10. WOOD DOOR. REFER TO DOOR SCHEDULE. II. NOT USED
- 12. CONCRETE FOOTING. REFER TO STRUCTURAL PLANS.
- 13. CMU WALL BEYOND. REFER TO STRUCTURAL PLANS.
- 14. TYPICAL ROOF PURLIN REFER TO STRUCTURAL PLAN.

- 15. 4" THICK CONCRETE SLAB OVER 4" COMPACTED A.B.C. REFER TO STRUCTURAL PLAN.
- 16. GPDW ON WALL BEYOND. REFER TO ROOM FINISH SCHEDULE
- 17. ROLL UP GARAGE TYPE DOOR. REFER TO DOOR SCHEDULE
- 18. METAL PARAPET CAP OVER 2 X 8 PLATE W / 1/2" A.B. @ 48" O.C.
- 19. APPROXIMATE FINISHED GRADE.
- 20. STUCCO FINISH OVER CMU WALL BEYOND. REFER TO EXTERIOR ELEVATIONS.

SCALE: 1/4" = 1'-0"

- 21. STEEL BEAM. REFER TO STRUCTURAL PLANS.
- 22. SPLIT- FACE CMU WALL. REFER TO STRUCTURAL PLANS.
- 23. STEEL PIPE COLUMN, REFER TO STRUCTURAL PLANS.
- 24. PROVIDE MORTAR WASH CAP ON TOP OF CMU.
- 25. 3/4" T & G OSB BOARD ON METAL JOISTS. REFER TO SHEET A-2.
- 26. 8X8XI6 SMOOTH FACE CMU AT HEAD OF ROLL-UP DOOR.
- 27. 8 X 8 X 16, SPLIT ONE SIDE & ONE END, SPLIT FACE CMU TO MATCH OPENINGS AT EXISTING BUILDINGS. REFER TO REFERENCE



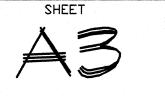
SCALE: 1/4"=1'-0"

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DF

FI - EXPOSED CONC. SLAB

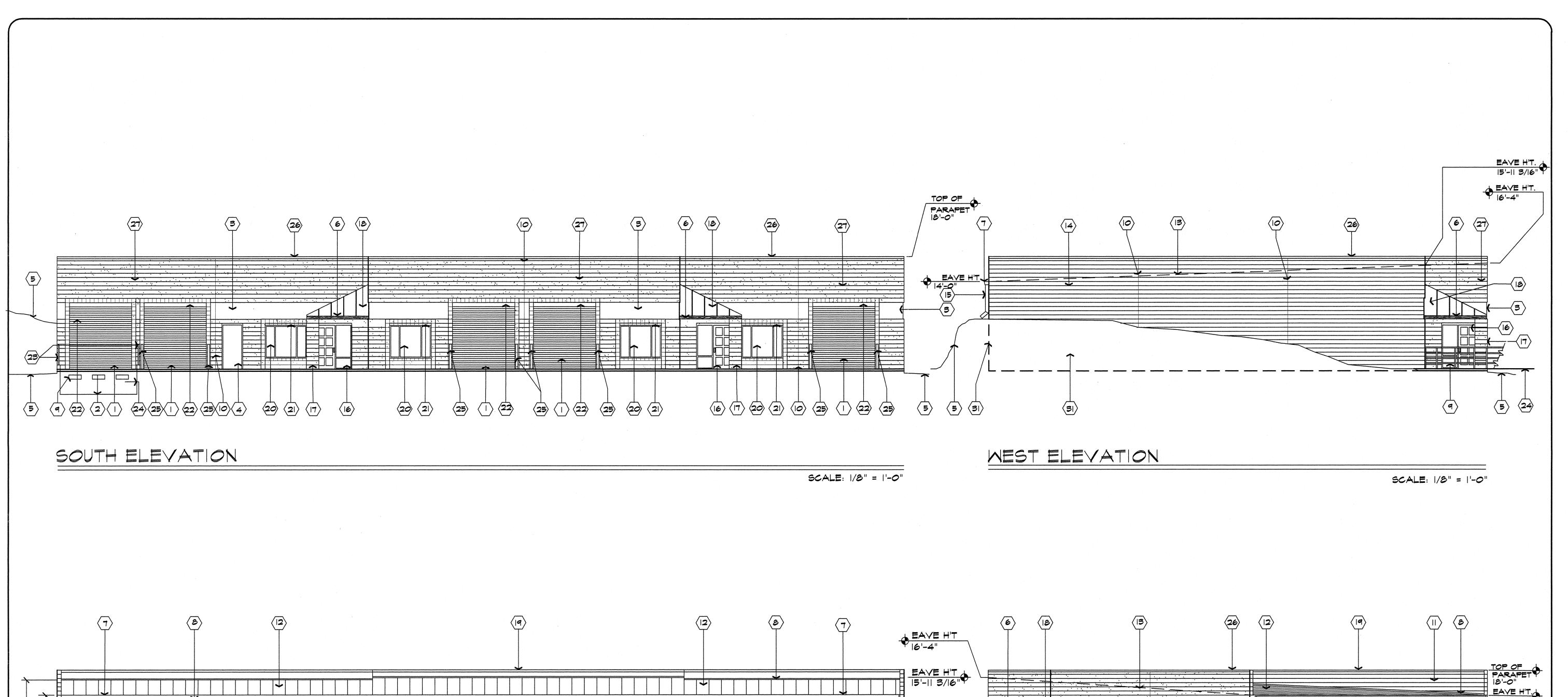
F2 - VINYL TILE

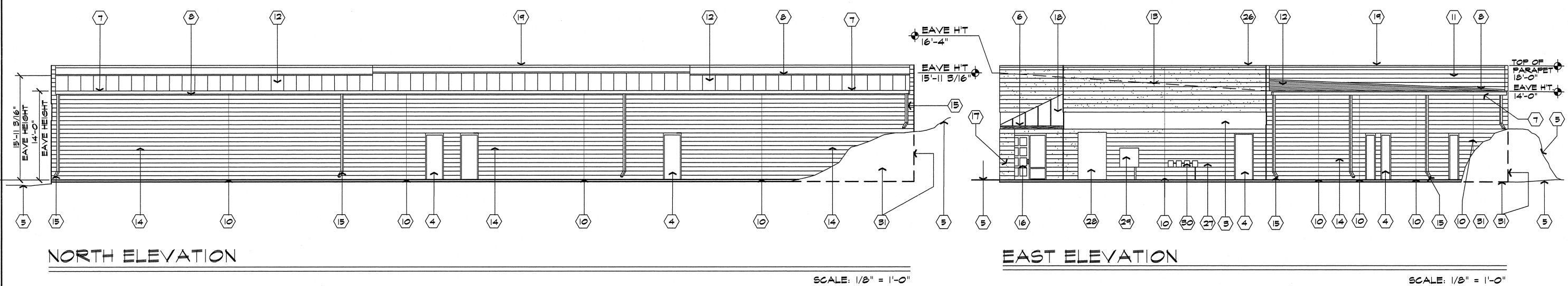
B2- 4" RUBBER COVE

F3 - CARPET

BI- NONE

BASE







- 1. ROLL UP GARAGE DOOR. REFER TO DOOR SCHEDULE.
- 2. Loading dock Refer to site Plan.
- 3. STUCCO FINISH OVER CMU WALL. REFER TO EXTERIOR ELEVATIONS.
- 4. HOLLOW METAL DOOR REFER TO DOOR SCHEDULE / REFERENCE FLOOR PLAN.
- 5. APPROXIMATE FINISH GRADE
- 6. TYPICAL 6 X 8 R.S. WOOD BEAM. REFER TO STRUCTURAL PLAN.
- 7. SHEET METAL GUTTER.
- 8. ROOF FLASHING REGLET.
- 9. PRE-MOLDED LOADING DOCK BUMPERS.

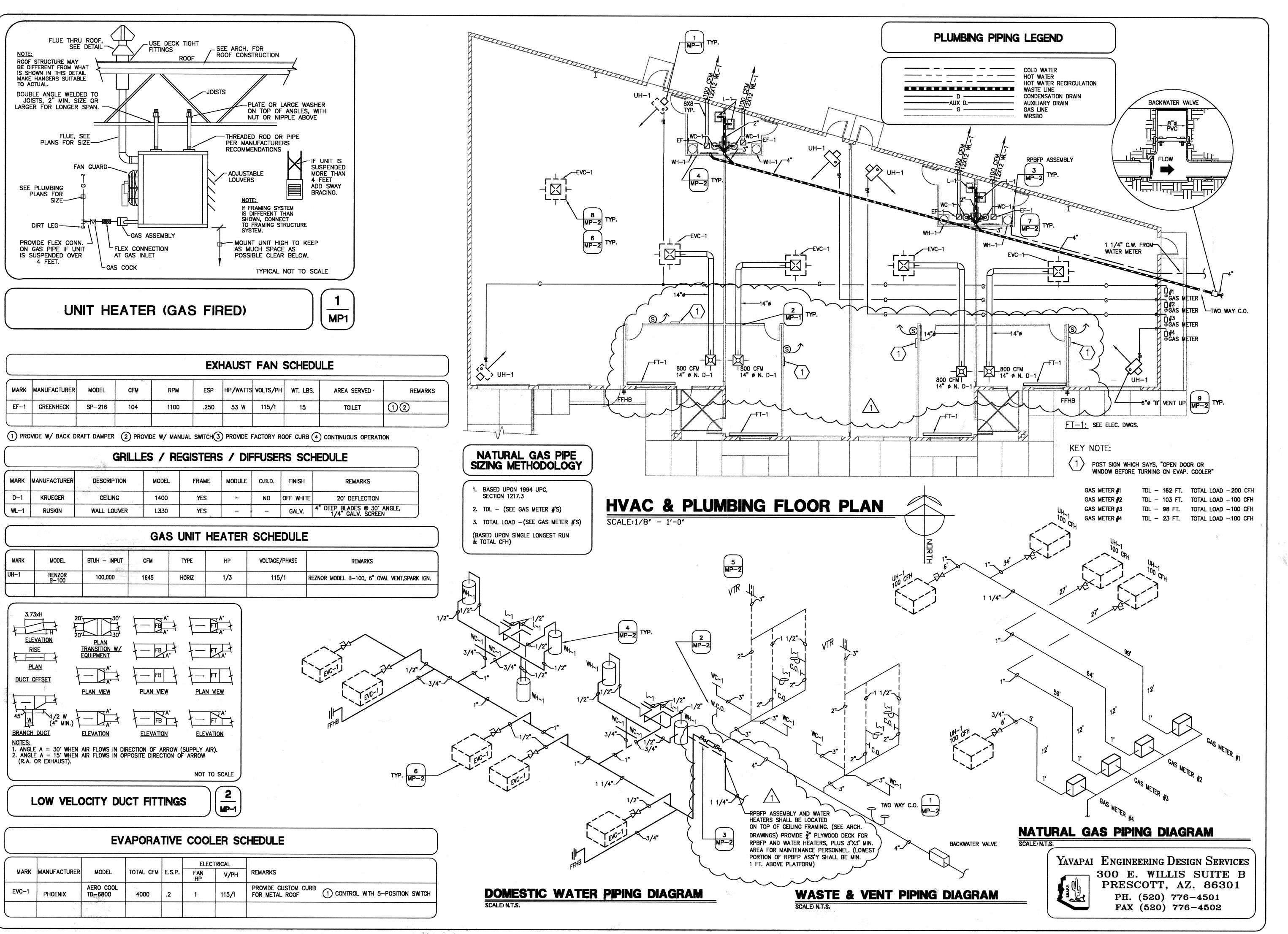
- 10. CMU CONTROL JOINT.
- II. SMOOTH-FACE CMU ON PARAPET BEYOND.
- 12. STANDING SEAM METAL ROOF.
- IS. LINE OF ROOF BEHIND PARAPET.

- 18. BATTEN-SEAM COPPER METAL ROOF PANELS. MATCH DESIGN ON EXISTING BUILDINGS
- 19. TOP OF PARAPET BEYOND.
- 20. INSULATED ALUMINUM WINDOW. REFER TO REFERENCE FLOOR PLAN / WINDOW SCHEDULE.
- 26. SHEET METAL PARAPET CAP.
- 27. SPLIT-FACE CMU. REFER TO WALL LEGEND ON REFERENCE FLOOR PLAN & STRUCTURAL PLANS.
- 28. ELECTRICAL SERVICE ENTRY SECTION. REFER TO ELECTRICAL PLANS.
- 29. TELEPHONE TERMINAL CABINET. REFER TO ELECTRICAL PLANS.
- 30. NATURAL GAS METERS / REGULATORS. REFER TO PLUMBING PLANS.
- 31. PROVIDE WATERPROOFING @ BELOW GRADE CMU WALL.

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14. SMOOTH-FACE CMU. REFER TO WALL LEGEND ON REFERENCE FLOOR PLAN & STRUCTURAL PLANS. 21. 8 X 4 X 16 SMOOTH-FACE CMU @ HEAD OF WINDOW. 22. 8 X 8 X 16 SMOOTH-FACE CMU @ HEAD OF ROLL-UP DOOR. 15. SHEET METAL DOWNSPOUT. 23. 3'-6" HIGH STEEL GUARD RAIL W / INTERMEDIATE HORIZONTAL RAILS @ 12" O.C., VERTICAL SUPPORT POSTS @ 8'-0" O.C. 16. STOREFRONT OPENING. REFER TO FLOOR PLAN & DOOR & WINDOW SCHEDULE. 24. CONCRETE RETAINING WALL. REFER TO STRUCTURAL PLANS. 17. 2'-0" X 2' 0" SPLIT FACE CMU COLUMN. REFER TO 25. 4" DIAMETER X 6'-0" LONG STEEL BOLLARD EMBEDDED IN STRUCTURAL PLANS. CONCRETE 2'-0" BELOW GRADE & FILLED W / CONCRETE.



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PLAN CHECK SLR

09-21-01



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7: MECHANICAL/PLUMBING FLOOR FLAN
MECHANICAL & PLUMBING DETAILS
MECHANICAL & PLUMBING SCHEDULES
T: COMMERCIAL BUILDING

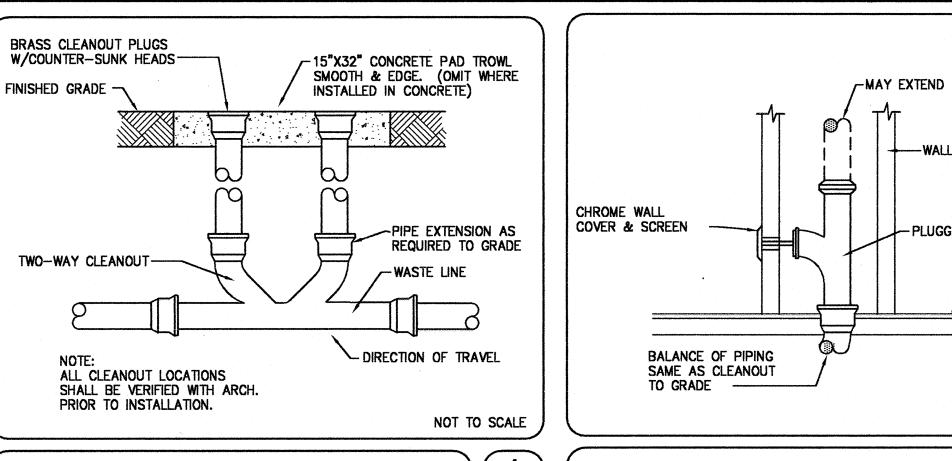
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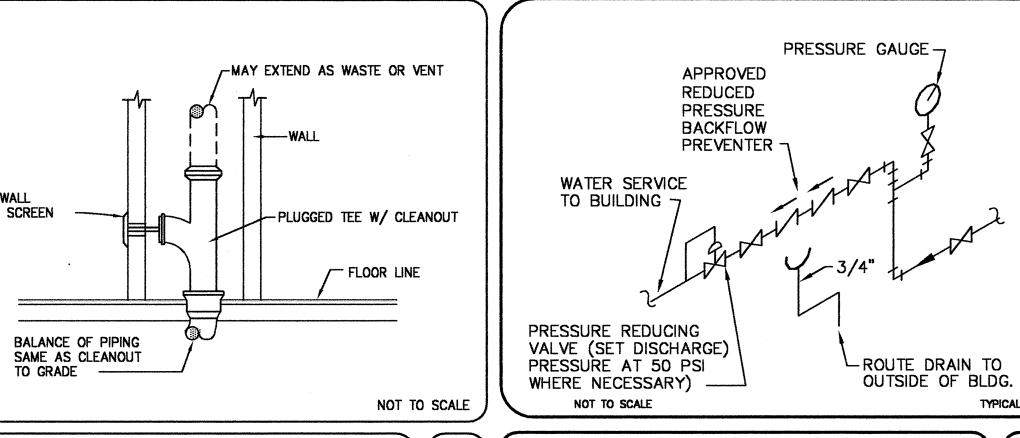
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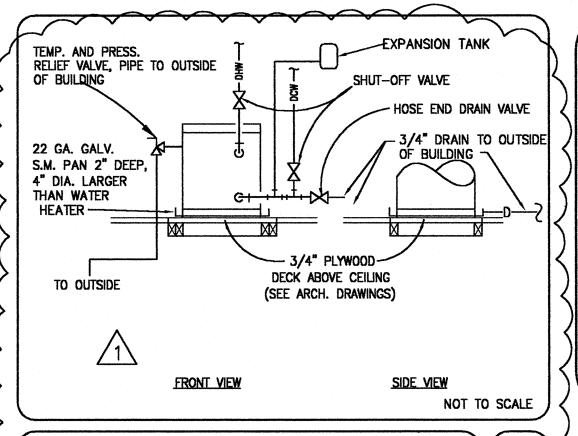
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STREET PRESSURE 80 P.S.I.

METER

STATIC

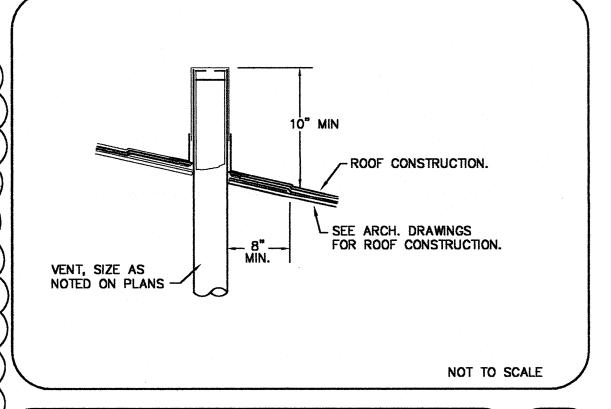
HORIZONTAL PIPE LENGTH, METER TO LAST FIXTURE -

VERTICAL RISE TAP TO HIGHEST FIXTURE -----

EQUIVALENT LENGTH FOR FITTINGS -----

TOTAL FIXTURE UNITS 34 GPM 21

HEIGHT 5 FT. X .43 = 2 P.S.I. LOSS (STATIC)



**VENT THRU ROOF DETAIL** 

MP2

2-WAY SURFACE CLEANOUT

COOLER

WATER IN BASIN

TYPE 'L' COPPER

WATER SUPPLY

OVERFLOW ---

1/2" C.W.

## \_\_\_\_ MP2

--- ROOF SURFACE

NOT TO SCALE

MP2

# WALL CLEANOUT

MP2

PRV AND BACKFLOW PREVENTER

MP2



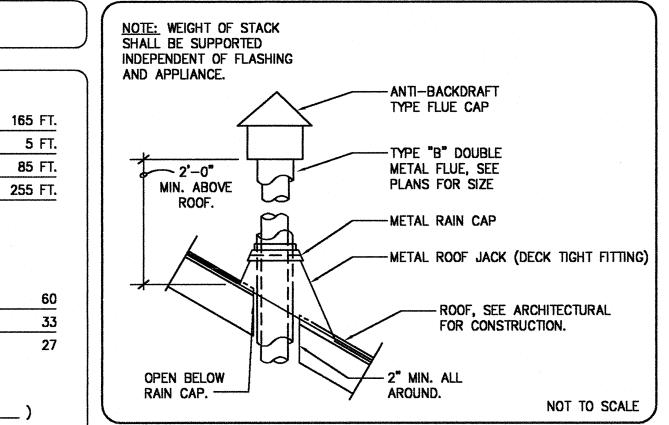
WATER CALCULATIONS

TOTAL LENGTH -

STREET PRESSURE

DIFFERENCE ----

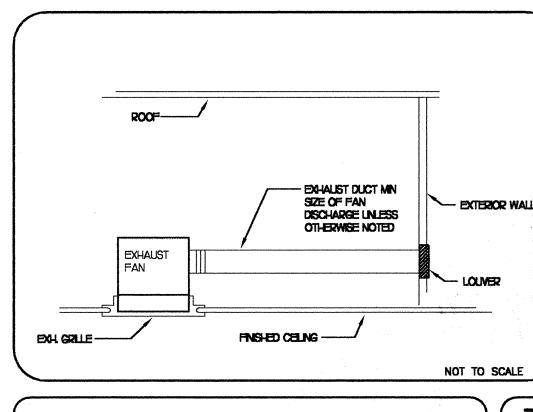
TOTAL LOSS



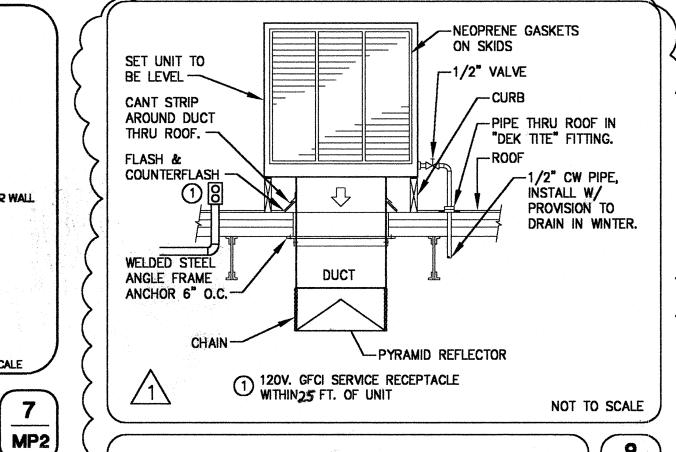
EQUALS 10.5 ALLOWABLE PRESSURE DROP, PER 100 FT. PIPE.(1 1/4" MAIN REQ'D.) FLUE THRU PITCHED ROOF MP2

## PLUMBING FIXTURE SCHEDULE

| FIXTURE SPECIFICATIONS |                               |   |                            |  |               |              | ONNECTI | ONS    | FIXTURE UNITS        |   |        |              |        |
|------------------------|-------------------------------|---|----------------------------|--|---------------|--------------|---------|--------|----------------------|---|--------|--------------|--------|
| MARK                   | DESCRIPTION                   | MANUFACTURER<br>& MODEL NUMBER          | FITTING                    | ACCESSORIES/<br>REMARKS  | COLD<br>WATER | HOT<br>WATER | WASTE   | VENT   | QUANTITY OF FIXTURES |   | R F.U. | WAST<br>EACH | E F.U. |
| WC-1                   | WATER CLOSET<br>(HANDICAPPED) | MANSFIELD — KILGORE<br>137—160 18" HIGH | FLOOR<br>MOUNTED           | FLUSH TANK, 18" HIGH<br>FLUSH HANDLE ON WIDE SIDE<br>OF ROOM, A.D.A. COMPLIANT | 1/2"          | <u>-</u>     | 3"      | 2"     | 4                    | 5 | 20     | 6            | 24     |
| L-1                    | LAVATORY<br>(HANDICAPPED)     | MANSFIELD<br>2018 HB                    | DELTA<br>23T-334<br>A.D.A. | 20"X18"X6"DEEP, WALL<br>HUNG, INSUL. TRAP & SUPPLY<br>A.D.A COMPLIANT          | 1/2"          | 1/2"         | 1-1/2"  | 1-1/2" | 4                    | 1 | 4      | 2            | 8      |
|                        |                               |   |                            |  | ·             |              |         |        |                      |   |        |              |        |
| FFHB                   | FROST FREE HOSE BIB           | WOODFORD<br>B-65                        | - (                        | INTEGRAL ANTI-SIPHON VACUUM BREAKER  | 3/4"          |              |         | ****   | 2                    | 5 | 10     | · <b></b>    |        |
| WH1                    | WATER HEATER                  | BRADFORD-WHITE<br>M-I 6U6SS             | EXPANSION<br>TANK          | 1.5 KW 120 V<br>6 GAL CAPACITY   | 3/4"          | 3/4"         | -       |        | 4                    |   |        | -            | _      |
|                        |                               |   |                            |  |               |              |         |        |                      |   |        |              |        |
|                        | TOTAL                         |   |                            |  |               |              |         | ,      |                      |   | 34     |              | 32     |



**EXHAUST FAN DETAIL** 



**EVAPORATIVE COOLER** 

# PLUMBING GENERAL NOTES

1. COMPLY WITH ALL LOCAL, COUNTY, STATE AND FEDERAL CODES, ORDINANCES, RULES AND REGULATIONS.

**COOLER PIPING SCHEMATIC** 

- 2. EXACT LOCATION OF PLUMBING FIXTURES SHALL BE DETERMINED FROM ARCHITECTURAL DRAWINGS.
- 3. USE 95-5 TIN-ANTIMONY SOLDER ON ALL SOLDERED JOINTS 1/2" THROUGH 2". PREPARE JOINTS WITH SOLVENT AND EMERY CLOTH.
- 4. CONTRACTOR TO EXTEND WATER PIPING TO ALL FIXTURES, OUTLETS, AND EQUIPMENT. PROVIDE SHUT-OFF VALVES OR FIXTURE STOPS, AS REQUIRED FOR PROPER SERVICE.
- 5. SIZE ALL HANGERS ON INSULATED LINES TO FIT AROUND OUTSIDE DIAMETER OF INSULATION SPECIFIED WITH ALLOWANCES FOR GALVANIZED SHEET METAL
- 6. INSTALL DIELECTRIC FITTING BETWEEN FERROUS AND NON-FERROUS MATERIALS.
- 7. PIPE RELIEF DRAIN FOR WATER HEATER TO OUTSIDE OR APPROVED RECEPTACLE.

- 8. SOIL AND WASTE PIPING SHALL BE SCHEDULE 40 ABS PIPE.
- 9. SLOPE SOIL WASTE DRAIN PIPING 3" AND SMALLER AT A GRADIENT SLOPE OF
- NOT LESS THAN 1/4" P.L.F. UNLESS SPECIFICALLY NOTED ON THE DRAWINGS. 10. EACH VENT SHALL TERMINATE NOT LESS THAN SIX (6) INCHES ABOVE ROOF NOR LESS THAN ONE (1) FOOT FROM ANY VERTICAL SURFACE AND NOT LESS THAN TEN (10) FEET FROM OR AT LEAST THREE (3) FEET ABOVE ANY WINDOW, DOOR, OPENING, AIR INTAKE OR VENT SHAFT.
- 11. GAS PIPING SHALL BE SCHEDULE 40 BLACK STEEL PIPE W/ MALLEABLE FITTINGS.
- 12. GAS PIPING JOINTS MAY BE SCREWED.
- 13. ALL GAS LINE FLEXIBLE PIPE CONNECTORS SHALL BE CONSTRUCTED OF A ONE PIECE DESIGN AND SHALL BE U.L. AND OR AGA APPROVED AS REQUIRED BY LOCAL AUTHORITIES.
- 14. ADEQUATELY SUPPORT ALL PIPE AGAINST SAGGING, POCKETING, SWAYING AND DISPLACEMENT. PROPERLY SPACE AND APPLY HANGERS PER CODE.

- 15. CONTRACTOR SHALL ROUGH-IN ALL WASTES AND SUPPLIES TO SPECIAL EQUIPMENT ACCORDING TO MANUFACTURER'S SHOP DRAWINGS AND MAKE FINAL CONNECTIONS. ALL SUPPLIES SHALL BE VALVED.
- 16. GENERAL, MECHANICAL, ELECTRICAL AND PLUMBING CONTRACTORS AND SUBCONTRACTORS SHALL COORDINATE THEIR WORK PRIOR TO INSTALLATION TO PROVIDE FOR PROPER CLEARANCES BETWEEN EQUIPMENT, DUCTWORK, PIPING, JOISTS, CEILINGS, ETC.
- 17. WATER PIPING SHALL BE TYPE 'L' HARD DRAWN COPPER FOR ABOVE GROUND & TYPE 'K' SOFT COPPER FOR ALL BELOW SLAB, CONFORMING TO ASTM B-88-83.
- 18. INSTALL 4" BACK WATER VALVE ON SEWER LINE IF REQUIRED.
- 19. EVAP PIPING TO BE TYPE "M" HARD DRAWN COPPER. 20. CONDENSATE DRAINS TO BE TYPE "M" HARD DRAWN COPPER.
- 21. DOMESTIC HOT WATER PIPE & RECIRC LOOP TO BE INSULATED WITH 1/2"
- WALL FIBER GLASS INSULATION. 22. FOR ALL VALVES IN WALLS & VALVES ABOVE GYP. BOARD CEILINGS, PROVIDE ACCESS PANELS.

## MECHANICAL GENERAL NOTES

- 1. ALL MECHANICAL EQUIPMENT LOCATIONS TO COMPLY WITH THE U.M.C.
- 2. COORDINATE EXACT DIFFUSER AND GRILLE LOCATIONS WITH OTHER TRADES. 3. THE MAXIMUM LENGTH OF ANY FLEX DUCT SHALL NOT EXCEED 8 FT. PROVIDE RIGID

(DIFFERENCE  $\underline{27}$  X 100 =  $\underline{2700}$  ) ÷ ( TOTAL LENGTH  $\underline{255}$ 

- RD. DUCT IF FLEX DUCT LENGTH EXCEEDS 8 FT, W/ SHEET METAL ELBOW AT DIFFUSER.
- 4. PROVIDE 1" DUCT LINER WHERE SHOWN ON DRAWINGS. ALL DUCTS TO BE SHEET METAL WITH 11/2" EXTERIOR INSULATION WITH FOIL FACE, EXCEPT FOR LINED DUCTS.
- 5. ALL FLEX DUCTS TO BE THERMAFLEX TYPE GKM OR APPROVED EQUAL.
- 6. ALL OUTSIDE AIR INTAKES SHALL BE MINIMUM 10 FEET FROM ANY EXHAUST OR
- 7. EXTEND 3/4" PVC CONDENSATE DRAIN AS SHOWN ON DRAWING, OR TO NEAREST
- PLUMBING TAIL PIECE. 8. SET A/C UNIT OSA TO CFM AS SPECIFIED ON DRAWING.

PLUMBING VENTS.

MP2

- 9. TEST AND BALANCE SYSTEM, SUBMIT REPORT TO ENGINEER WITHIN 10 DAYS OF
- COMPLETING TEST AND BALANCE.
- 10. ALE NEW DUCTWORK TO BE CONSTRUCTED AND INSTALLED IN ACCORDANCE W/ "ASHRAE GUIDE AND SMACNA STANDARDS".
- 11. MECHANICAL CONTRACTOR TO VERIFY THAT ALL DUCTWORK WILL FIT WHERE INDICATED
- W/O INTERFERENCE WITH STRUCTURAL MEMBERS OR OTHER MATERIALS OR EQUIPMENT.
- 12. CONTRACTOR AND OWNER TO VERIFY T-STAT LOCATIONS.
- 13. COORDINATE ALL MECHANICAL WORK, INCLUDING EQUIPMENT, DUCTWORK AND PIPING, W/ ARCHITECT AND OTHER TRADES PRIOR TO WORK.
- 14. THE MECHANICAL CONTRACTOR SHALL COORDINATE WITH THE ELECTRICAL CONTRACTOR REGARDING SPACE AVAILABILITY FOR RECESSED LIGHTING AND DUCTWORK TO AVOID RELOCATION DUCTWORK AT THE MECHANICAL CONTRACTOR'S EXPENSE.
- 15. THERMOSTATS SHALL ABE 7 DAY PROGRAMMABLE WITH AUTOMATIC CHANGE-OVER LOCKING COVER AND FAN ON CONTINUOUSLY. (NO EXCEPTIONS) HONEYWELL OR EQUAL T-7300 W/COMMERCIAL SUBBASE.
- 16. DUCTS SHALL CONFORM TO DIMENSIONS ON THE DRAWING UNLESS LOCATION OF STRUCTURAL MEMBERS PROHIBITS. IN CASE OF A CHANGE IN DIMENSIONS, CROSS SECTIONAL AREAS SHALL BE MAINTAINED.
- 17. ALL DUCTS SHALL BE SUBSTANTIALLY SUPPORTED WITH HANGERS TO THE STRUCTURE. PLACING SUPPORTS NOT OVER 8 FEET APART ALONG THE LENGTH OF THE DUCT. SHEET METAL SHALL BE IN ACCORDANCE WITH THE FOLLOWING SCHEDULE:

UP TO 12" WIDTH 26 GAUGE STEEL 24 GAUGE STEEL 13" TO 30" WIDTH 31" TO 60" WIDTH 22 GAUGE STEEL

- 18. ALL DUCTWORK SHALL BE INSTALLED PER THE LATEST SMACNA MANUAL FOR LOW PRESSURE DESIGN.
- 19. DUCTWORK TO CONFORM TO CHAPTER 5 & 6 U.M.C.
- 20. ALL INSULATION, MATERIAL, COVERINGS, ADHESIVES, VAPOR-BARRIERS & TAPES SHALL CONFORM TO NFPA '90A, FLAME SPREAD CLASSIFICATION NOT
- TO EXCEED 25 AND SMOKE DEVELOPMENT NOT TO EXCEED 50. 21. THE EXHAUST DUCTS MUST TERMINATE 10 FEET HORIZONTALLY FROM OR
- 3 FT. ABOVE ALL AIR INTAKES.
- 22. SEAL ALL JOINTS IN DUCTWORK WITH HARDCAST #128.
- 23. FURNISH ALL LABOR, MATERIALS, TOOLS, EQUIPMENT, FEES, PERMITS, CERTIFICATE OF INSPECTION, ETC. NECESSARY OR REASONABLE REQUIRED FOR THE COMPLETE INSTALLATION OF ALL AIR-CONDITIONING WORK. THE WORK BE IN STRICT ACCORDANCE ASHRAE GUIDE, AND ALL LOCAL AND STATE CODES, ORDINANCES AND REGULATIONS.
- 24. PROVIDE RADIUS ELBOWS, TURNING VANES, AND SPLITTER DAMPERS IN BRANCHES & EXTRACTORS WHERE APPLICABLE.
- 25. DUCT SIZES SHOWN ARE "CLEAR INSIDE" DIMENSIONS.
- MECHANICAL CONTRACTOR TO VERIFY AND COORDINATE AVAILABLE VOLTAGE, PHASE & MCA LOADS WITH THE ELECTRICAL CONTRACTOR PRIOR TO ORDERING ELECTRICAL & MECHANICAL EQUIPMENT.
- 27. MECHANICAL CONTRACTOR TO VERIFY THAT ALL SPECIFIED EQUIPMENT IS COMPATIBLE WITH DUCTWORK, STRUCTURE & OTHER PHYSICAL FACTORS
- 28. LOCATE ALL DIFFUSERS, GRILLES & REGISTERS ACCORDING TO ARCHITECTURAL RELFECTED CEILING PLAN.
- 29. ANY PROBLEMS AS A RESULT OF "VALUE ENGNEERING" OR OTHER CHANGES BY OWNER AND OR CONTRACTOR SHALL BE HIS/THEIR RESPONSIBILTY.
- 30. SYSTEMS SHALL NOT BE USED FOR TEMPORARY HEATING OR COOLING DURING CONSTRUCTION.
- FOR ALL VOLUME DAMPERS ABOVE GYP. BOARD CEILINGS, PROVIDE CEILING ACCESS PANELS.

YAVAPAI ENGINEERING DESIGN SERVICES 300 E. WILLIS SUITE B PRESCOTT, AZ. 86301

PH. (520) 776-4501 FAX (520) 776-4502

PLAN CHECK 09-21-01

REVISIONS



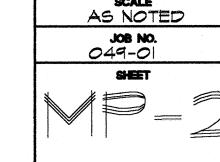
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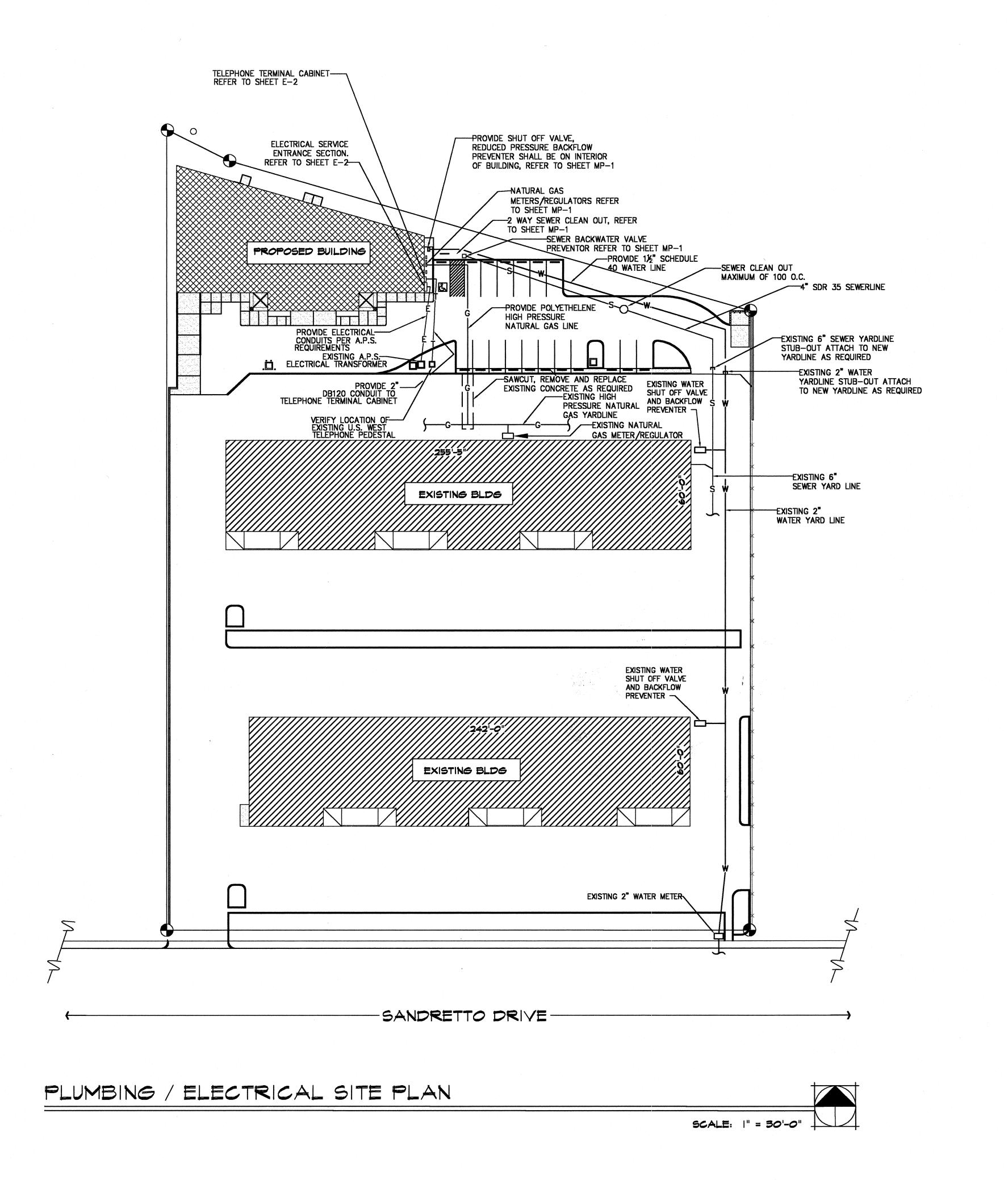
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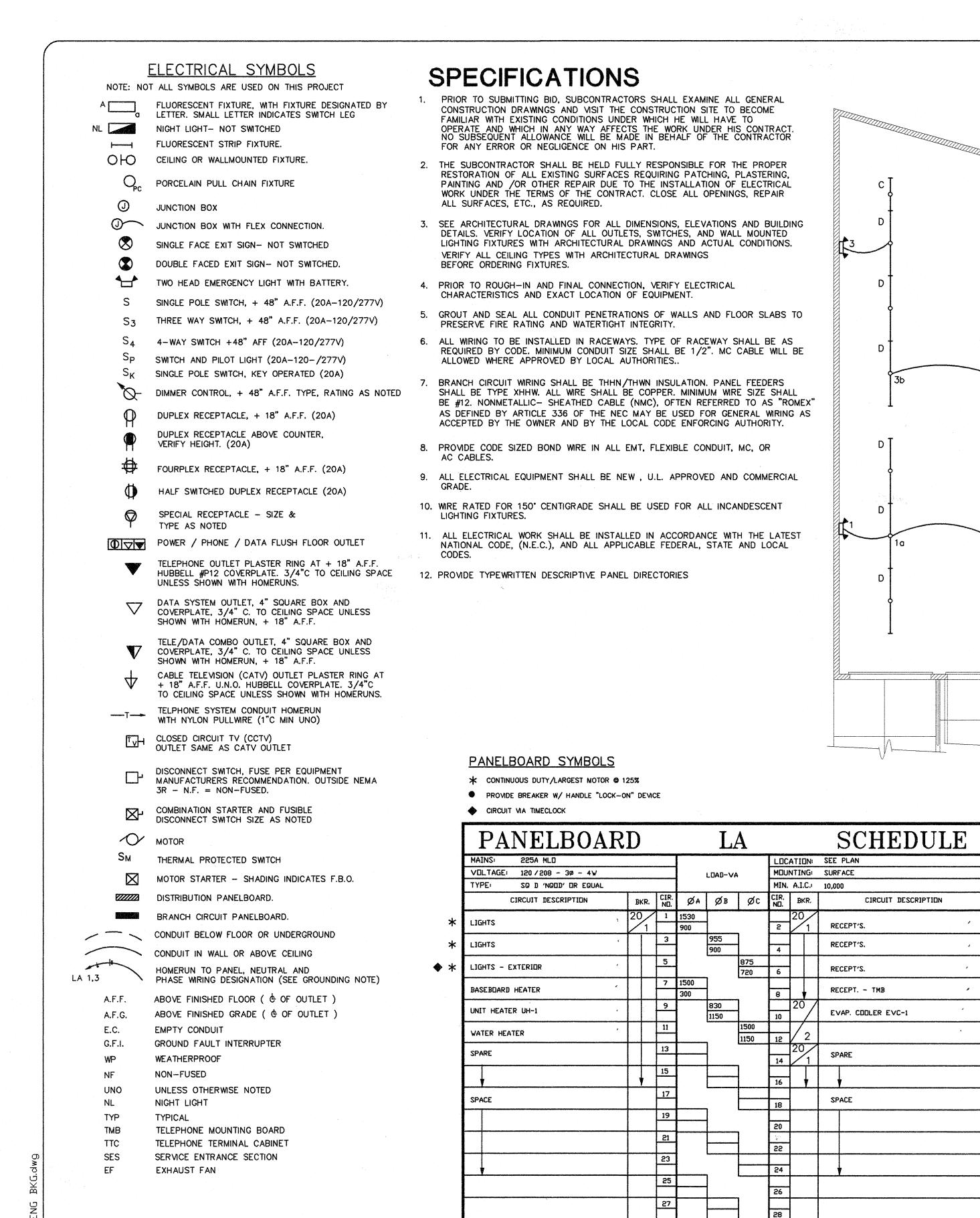
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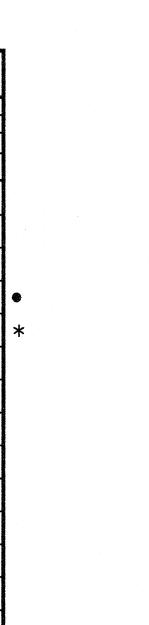
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PRESCOTT, AZ. 86301
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FAX (520) 776-4502



TOTAL LOAD PER PHASE



36

4245

HIØ 4230 3835

HIØ C= 4245 / 120 = 35.4 AMPS

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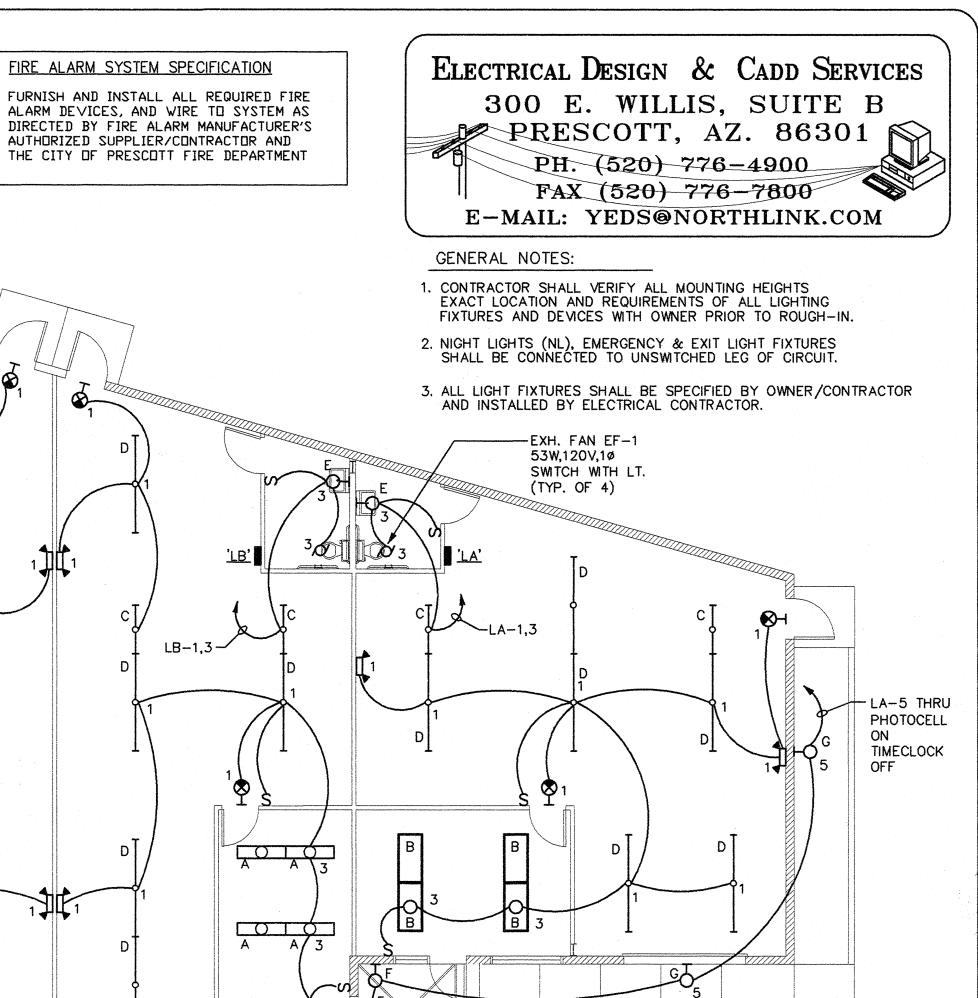
LIGHTING FLOOR PLAN

SCALE: 1/8"=1'-0"

LD-1,3,5-

|            | LIGH   | TIN   | G FIXT                     | URE S                        | SCHE     | DULE   |
|------------|--|-------|----------------------------|------------------------------|----------|--|
| TYPE       | MANUFACTURER<br>AND MODEL NO.                | VOLTS | LAMPS                      | MOUNTING                     | FINISH   | REMARKS  |
| Α          | LITHONIA<br>LB 2 32 120 GEB                  | 120   | (2)F032T8/SP35             | SURFACE                      | STANDARD | 4' x 10" FLUOR. WRAPAROUND<br>W/ELECTRONIC BALLAST     |
| В          | LITHONIA<br>LB 3 32 120 GEB                  | 120   | (3)F032T8/SP35             | SURFACE                      | STANDARD | 4' x 15" FLUOR. WRAPAROUND<br>W/ELECTRONIC BALLAST     |
| С          | LITHONIA<br>UN 2 32 120 GEB                  | 120   | (2)F032T8/SP35             | SURFACE TO<br>BOT. OF JOISTS | STANDARD | 4' HEAVY-DUTY FLUOR. STRIP<br>W/ELECTRONIC BALLAST     |
| D          | LITHONIA<br>UN 2 96T8 120 GEB                | 120   | (2)F096T8/SP35             | SURFACE TO<br>BOT. OF JOISTS | STANDARD | 8' HEAVY-DUTY FLUOR. STRIP<br>W/ELECTRONIC BALLAST     |
| E          | LITHONIA<br>WUP                              | 120   | (2)75W/A19                 | WALL-4"<br>ABOVE MIRROR      | STANDARD | 12" INCAND. WALL BRACKET                               |
| F          | TO MATCH EXTERIOR FIXTURES ON EXIST. BLDG'S. | 120   |                            | WALL-SAME HT.<br>AS EXISTING | :        |  |
| G          | DALTOR<br>CA10-100HPS-V-FT                   | 120   | (1) 100W/HPS               | WALL-13' AFF<br>TO CENTER    | STANDARD | HID WALL PACK WITH FORWARD THROW                       |
|            |  |       |                            |                              |          |  |
|            |  |       |                            |                              |          |  |
| <b>⊗</b> H | LITHONIA<br>LESWR 120 EL N                   | 120   | LED-FURNISHED<br>WITH UNIT | WALL - 1'-0"<br>ABOVE DOOR   |          | GSELF - POWERED EMERGENCY<br>EXIT SIGN, NI-CAD BATTERY |
| 4-         | LITHONIA<br>ELU4 N LW                        | 120   | (2)12W/PAR 36              | WALL-16'-0"                  | WHITE    | EMERGENCY LIGHT WITH NI-CAD BATTERY                    |

LB-1,3-



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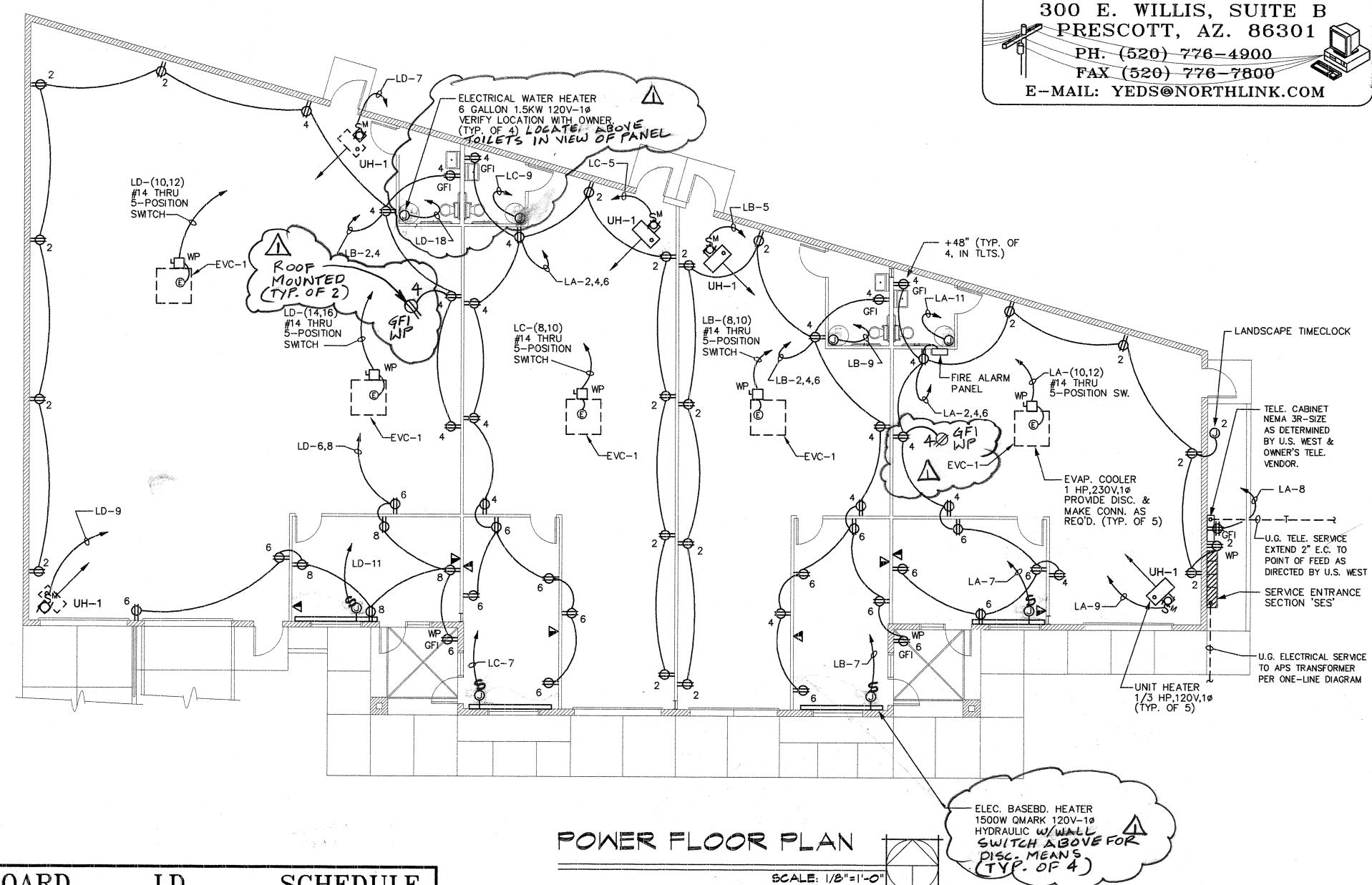
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FIXTUR E PLAN,

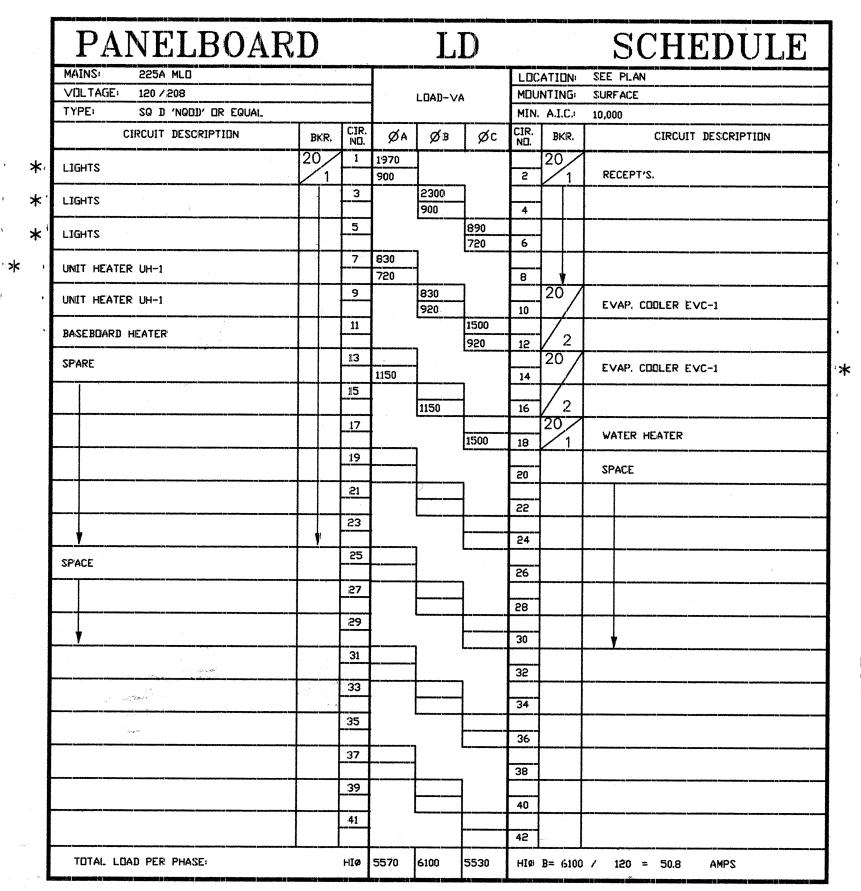
DRAWN BY CHECKED BY 4-18-2001 SCALE AS NOTED JOB NO. 01-03 SHEET = OF 11 SHEETS

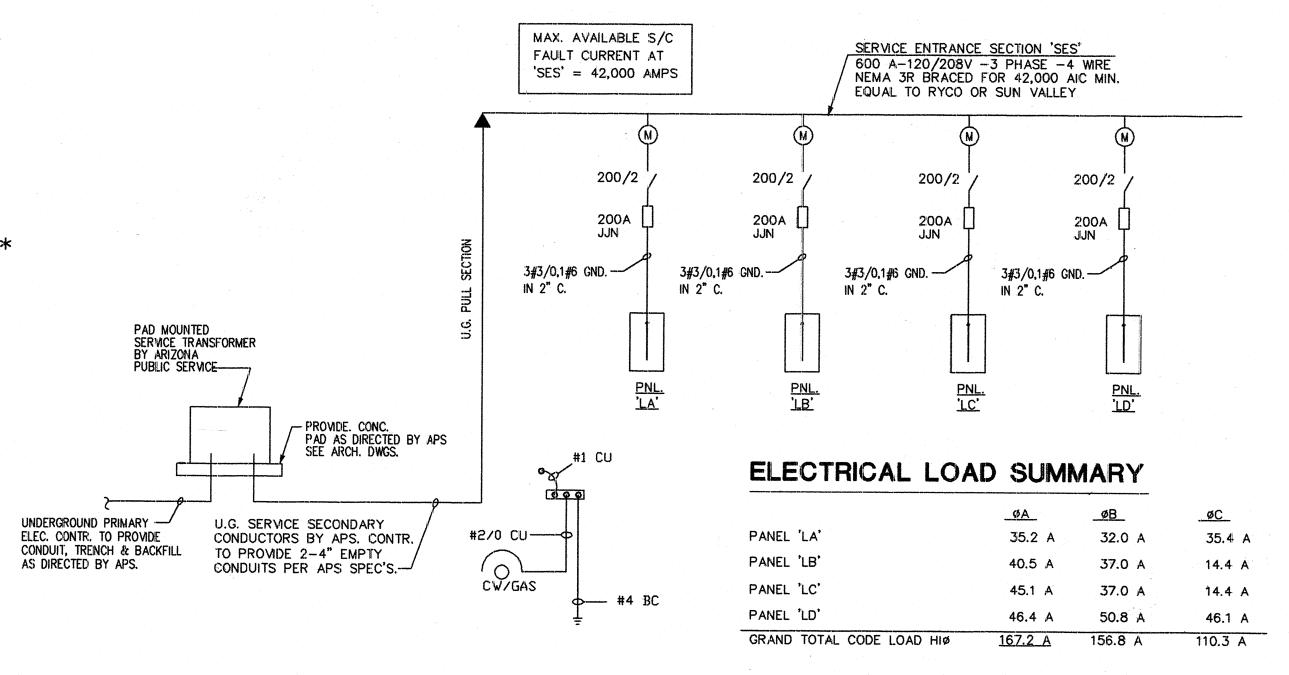
- \* CONTINUOUS DUTY/LARGEST MOTOR @ 125%
- PROVIDE BREAKER W/ HANDLE "LOCK-ON" DEVICE
- CIRCUIT VIA TIMECLOCK

| PANELBOAR                  | SD   |                              |              | L            | В             |      |          | SCHEDULE            |
|----------------------------|------|------------------------------|--------------|--------------|---------------|------|----------|---------------------|
| MAINS: 225A MLD            |      |                              | T            |              | THE RESIDENCE | LDC  | ATION:   | SEE PLAN            |
| VDLTAGE: 120 / 208         |      |                              | 1            | LOAD-V       | Δ.            |      | NTING    | SURFACE             |
| TYPE: SQ D 'NQDD' DR EQUAL |      |                              | 1            | La Miles     |               |      | A.I.C.:  | 10,000              |
| CIRCUIT DESCRIPTION        | ВК   | R. CIR.                      | ØA           | Øв           | Øc            | CIR. | BKR.     | CIRCUIT DESCRIPTION |
| LIGHTS                     | . 20 | The second leaves the second | 1315<br>900  |              |               | 2    | 20       | RECEPT'S.           |
| LIGHTS                     | ,    | 3                            |              | 890<br>900   | 1             | 4    |          | RECEPT'S.           |
| UNIT HEATER UH-1           | 1    | 5                            | 1            | L            | 830<br>900    | 6    |          | RECEPT'S.           |
| BASEBOARD HEATER           |      | 7                            | 1500<br>1150 | 1            |               | 8    | 20/      | EVAP. COOLER EVC-1  |
| WATER HEATER               |      | 9                            |              | 1500<br>1150 |               | 10   | /2       |                     |
| SPARE                      |      | 11                           |              |              |               | 12   | 20<br>1  | SPARE.              |
| SPARE                      |      | 13                           |              |              | _             | 14   | <b>V</b> | SPARE.              |
| SPACE                      |      | 15                           |              |              |               | 16   |          | SPACE               |
|                            |      | 17                           |              | T            |               | 18   |          |                     |
|                            |      | 19                           |              | 1            | 7             | 50   |          |                     |
|                            | -    | 53                           |              |              |               | 55   |          |                     |
|                            |      | 25                           |              | 7            |               | 24   |          | <u> </u>            |
|                            |      | 27                           | ļ            |              | 1             | 26   |          |                     |
|                            |      | 29                           |              |              | <b> </b>      | 28   |          |                     |
|                            | -    | 31                           |              |              |               | 30   |          |                     |
|                            | -    | 33                           |              |              | ]             | 35   |          |                     |
|                            |      | 35                           | 1            |              |               | 34   |          |                     |
|                            | +    | 37                           |              | ]            |               | 36   |          |                     |
|                            |      | 39                           |              |              | ]             | 38   |          |                     |
|                            |      | 41                           | 1            | L            |               | 40   |          |                     |
| TOTAL LOAD PER PHASE:      |      | HIØ                          | 4865         | 4440         | 1730          | 42   |          | 5 / 120 = 40.5 AMPS |



| PANELBOA                   | RD   |                       |              | L            | $\mathbf{C}$   |        |          | SCHEDULE   |
|----------------------------|------|-----------------------|--------------|--------------|----------------|--------|----------|--|
| MAINS: 225A MLD            |      | VII. (1.000), (1.000) | T            |              |                | LDC    | ATION:   | SEE PLAN   |
| VDLTAGE: 120 / 208         |      | 1                     | LDAD-V       | Δ            | -              | NTING: | SURFACE  |  |
| TYPE: SQ D 'NOOD' OR EQUAL |      |                       | 1            |              | •              | MIN.   | A.I.C.   | 10,000   |
| CIRCUIT DESCRIPTION        | BKR. | CIR.                  | ØA           | Øв           | Øс             | CIR.   | BKR.     | CIRCUIT DESCRIPTION  |
| LIGHTS                     | 20/1 | 1                     | 1860<br>900  | #            | <del>_</del>   | 5      | 20       | RECEPT'S.  |
| LIGHTS                     | 1    | 3                     |              | 890<br>900   | 7              | 4      |          | RECEPT'S.  |
| UNIT HEATER UH-1           |      | 5                     |              | L            | 830<br>900     | 6      |          | RECEPT'S.  |
| BASEBOARD HEATER           |      | 7                     | 1500<br>1150 |              | transa anamana | 8      | 20/      | EVAP. COOLER EVC-1   |
| WATER HEATER               |      | 9                     |              | 1500<br>1150 |                | 10     | /2       |  |
| SPARE                      |      | 11                    |              | 7            |                | 12     | 20/      | SPARE.   |
| SPARE                      |      | 13                    |              |              | 7              | 14     | <b>V</b> | SPARE.   |
| SPACE                      |      | 15                    |              |              |                | 16     |          | SPACE  |
|                            |      | 19                    |              | 7            |                | 18     |          |  |
|                            |      | 21                    |              |              | 1              | 20     |          |  |
|                            |      | 23                    |              |              |                | 55     |          |  |
| <u> </u>                   |      |                       |              | -            |                | 24     |          |  |
|                            |      | 25                    |              |              |                | 26     |          |  |
|                            |      | 27                    |              |              |                | 28     |          | and the territories and all states of the section in the section in the section is section in the section of the section in th |
|                            |      | 29                    |              |              |                | 30     |          |  |
|                            |      | 31                    |              |              |                | 35     |          |  |
|                            |      | 33                    |              |              |                | 34     |          |  |
|                            |      | 35<br>37              |              | 1            |                | 36     |          |  |
|                            |      | 39                    |              | <b> </b>     | ]              | 38     |          |  |
|                            |      | 41                    |              |              |                | 40     |          |  |
|                            | ,    |                       |              |              |                | 42     |          |  |





ONE LINE DIAGRAM

N.T.S.

REVISIONS 9-28-2001 RA

ELECTRICAL DESIGN & CADD SERVICES

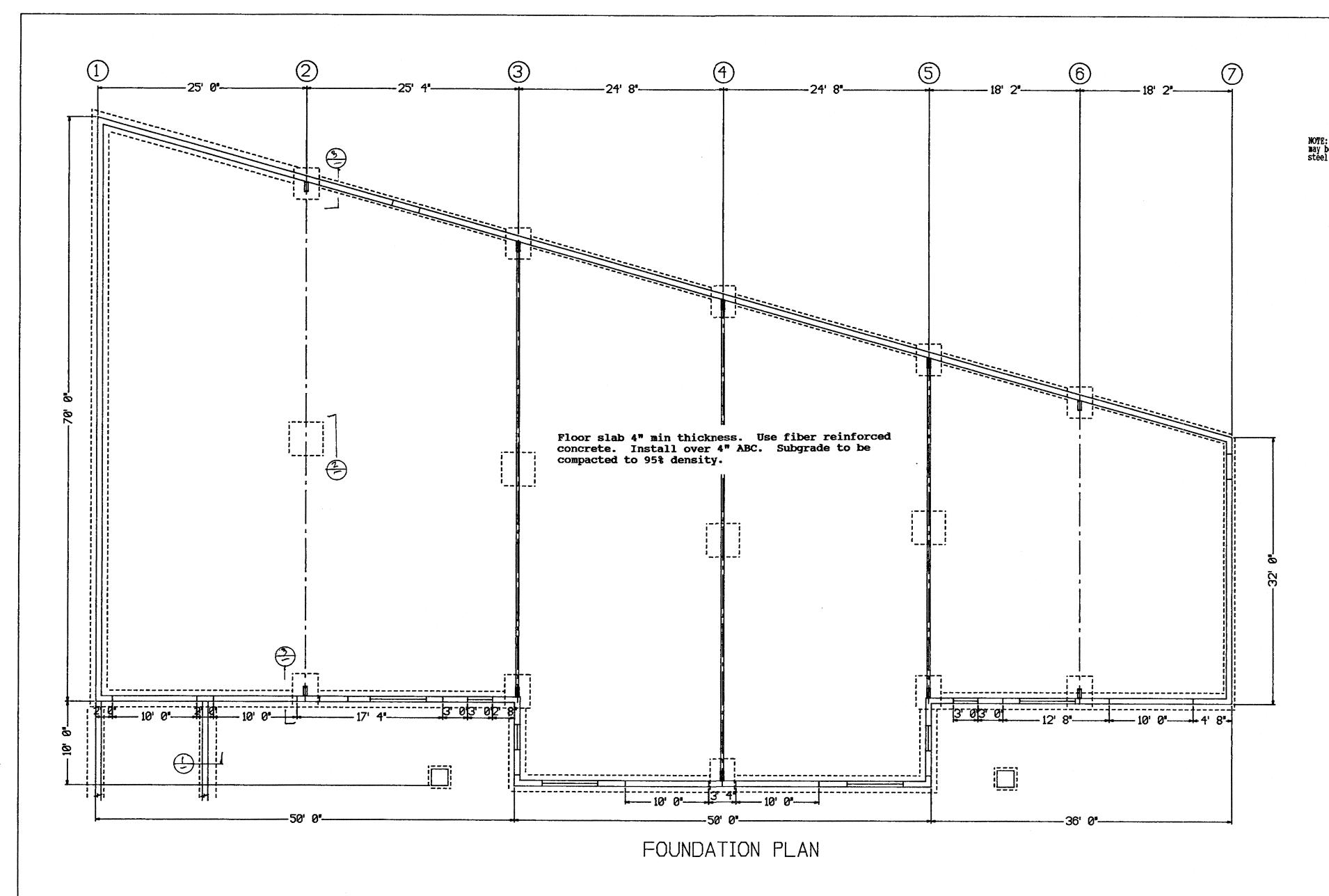


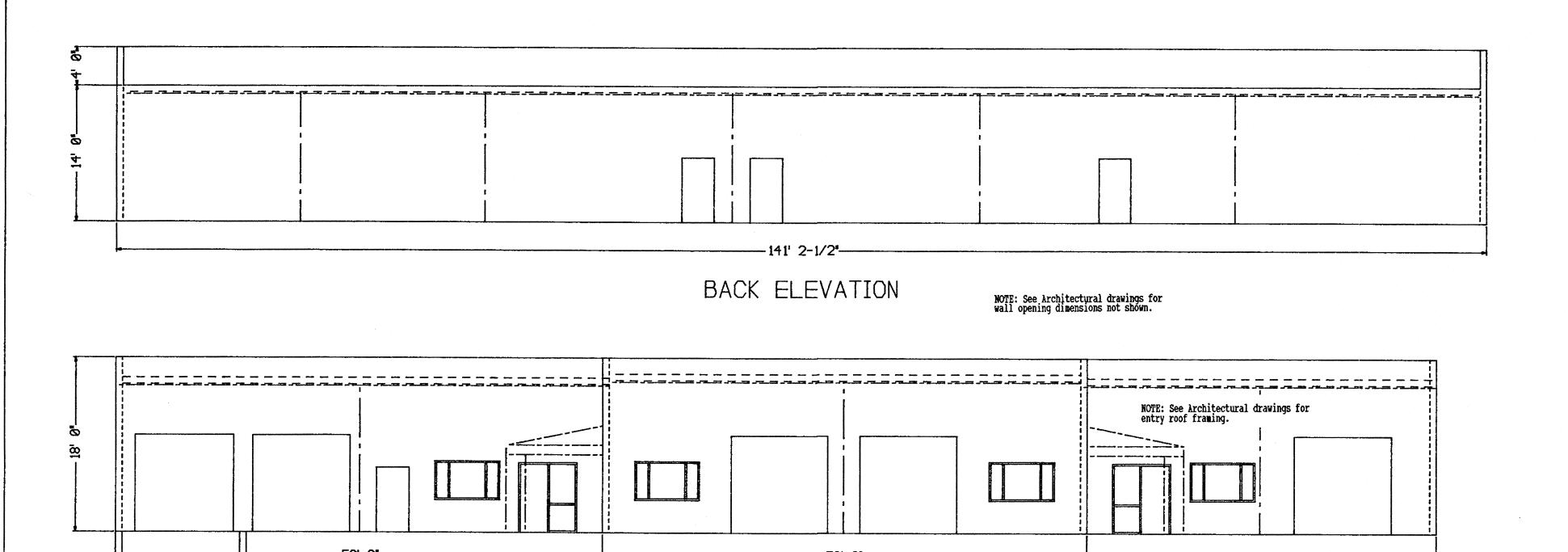
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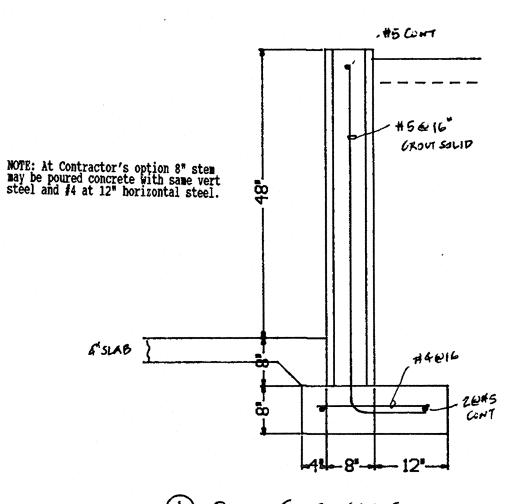
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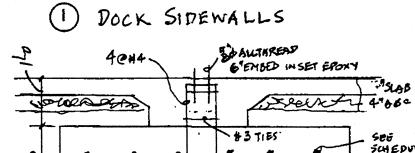
OF 11 SHEETS





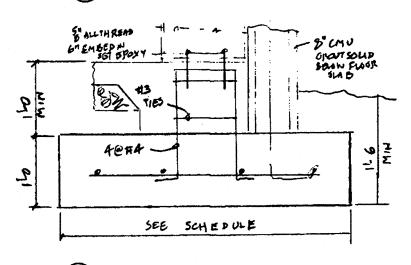
FRONT ELEVATION





2) INTERIOR COLUMN PAD

SEE SCHEDULE



END COLUMN PAD

#### MASONRY

Hollow concrete masonry units shall conform to ASTM C90, Grade N type 1, F'm = 1,500 psi, running bond, Mortar Type S, 1,800 psi., Grout 2,000 psi. Mechanically vibrate grout in vertical spaces immediately after pouring and again about 5 minutes later. Provide cleanouts if grout lift exceeds 4'-0" in block walls. Maximum grout lift shall be 8'-0". Unless noted otherwise on the plans, place control joints in masonry walls such that no straight run of wall exceeds 24'-0". Control joints shall not occur at wall corners, intersections, ends, within 24" of concentrated points of bearing or jambs, or over openings unless specifically shown on the structural drawings. All cells containing reinforcing steel shall be grouted solid. Special structural inspection is required for this project at walls retaining earth and jambs with double bars in each cell.

#### VERTICAL REINFORCING

One #5 in center of grout at center of wall, continuous full height of wall at all corners, intersections, wall ends, beam bearings, jambs, each side of control joints and at intervals not to exceed 32" O.C. for back wall 14'-0" high, at intervals not to exceed 24" O.C. for short endwall (18' -0" to top of parapet), and at intervals not to exceed 24" U.C. for short endwall (18" -0" to top of parapet), and at intervals not to exceed 32" U.C. for front wall above and below wall openings (18' -0" to top of parapet). Use one #5 at 5.25" from outside face at 16" U.C. on long endwall and any portion of back wall which retains earth (maximum retained height of 8 ft for 16" centers). Walls retaining earth should be grouted solid. If it is required to retain earth to a maximum height of 9 ft use #5's at 8" O.C. for a distance not to exceed 8 ft each way from back corner. At front wall use #5's at 8" O.C. centered in wall for all piers greater than or equal to 32" wide. For 24" wide piers use 2- #5's in each cell at 5.25" from each face (2.875" c-c). All piers are grouted solid to roof line where rebar may be cut back to #5 at 32" O.C. Lap splices shall be 48 bar diameters. Dowel all vertical reinforcing to foundation with dowels to match vertical wall reinforcing.

#### HORIZONTAL REINFORCING

Two #5 in minimum 8" deep grouted continuous bond beam at top of parapets. Two #5 in minimum 12" deep grouted continuous bond beam at top of back wall and at roof line on other walls. Place these bars continuous thru control joints. Wrap mastic tape for 1'-6" each side of control joint. Provide bent bars to match horizontal bond beam reinforcing at corners and wall intersections to maintain bond beam continuity. Lap splices shall be 48 bar diameters. Stagger splices a minimum of 48 bar diameters. Do not splice within 8'-0" of control joints. Standard weight (No. 9 gage wire) Dur-O-Wal or Dur-O-Wire ladder type joint reinforcement shall be used as horizontal reinforcement at 16" O.C. in masonry walls.

Use 24" masonry lintels with 2- #5's over all wall openings greater than 40". Extend bars 24" past openings each end.

#### FOUNDATION SCHEDULE:

Entry CMU Piers

| LOCATION                      | SIZE          | REINFORCING     |
|-------------------------------|---------------|-----------------|
| North Frame Cols (Lines 2-6)  | 3' 0" x 3' 9" | #5 @ 12" Ea Way |
| Interior Cpl Pads (Lines 2-5) | 4' 0" x 4' 0" | #5 @ 12" Ea Way |
| South Frame Cols (Lines 2-6)  | 3' 0" x 4' 0" | #5 @ 12" Ea Way |
| Entry CMU Piers               | 2' 8" x 2' 8" | #5 @ 12" Ea Way |

Foundations are 1' 0" thick unless noted with bottom of pad 1' 6" minimum below grade and/or 2' 0" minimum below floor slab (whichever is lower).

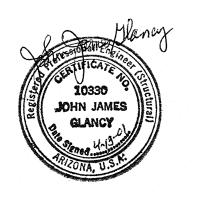
Footings for CMU walls are 2' 0" wide and 10" thick and are reinforced with 2 - #5 Continuous and #4 at 16" c-c in width direction for South and West walls and West end bay of North wall. Remainder of North wall and East wall are 1' 4" wide and 10" thick with 2 - #5 continuous. Above are centered on building walls. See detail for 4' retaining walls each side of West end dock entry.

GENERAL NOTES 1997 UBC CODE - 80 MPH EXP "C" SEISMIC ZONE 2B - Z = .20LIVE LOAD - 30 PSF SNOW DEAD LOAD - 5 PSF ROOF METAL DECK - 24 GA "ULTRA-DEK" PANELS

LT. GA. SHAP - PER LT. GA STRUCT INSTITUTE STRUCT STEEL - A36 MISC PLS, ANGLES, CHANNELS A572-GR 50 WF BEAMS (as noted) WELDS

- E70XX ELECTRODES MASONRY - F'm = 1500 PSI

REINFORCING - A615-GR 60 (GR 40 FOR #3 AND #4) CONCRETE - F'c = 3000 PSI QUALITY (2500 PSI DESIGN) SOIL BEARING - 1500 PSF (CLASS 4 - TABLE 18-I-A)



KENSON CONSTRUCTION CO. PIERCE PROPERTIES PRESCOTT, AZ

SHEET \$1 of 2

